

RECEIVED IN BAD CONDITION

Property of Cook County Clerk's Office

26562543

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 5, SECTION 4, OF THE REAL ESTATE TRANSFER ACT. DATE 5-29-83

SHERIFF'S DEED

(Judicial Sale)

Gregory Michelotti REPRESENTATIVE

Sheriff's Sale No. 35710

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on July 30, 1982, in Case No. 82 CH 1553, entitled Mortgage Associates, Inc. vs. James A. Tatman, Pauline Tatman, Robert Lee Johnson, Mary E. Johnson, Montgomery Ward & Co., Inc., Paul K. Shanks, as Trustees, State Loan Company of Chicago Heights, Inc. AND UNKNOWN OWNER, and pursuant to which the land hereinafter described was sold at public sale by said grantor on September 9, 1982, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 10 in Block 4 in Austin's Subdivision of the East 1/2 of the North East 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DATED this \_\_\_ day of \_\_\_\_\_

Sheriff of Cook County, Illinois (SEAL)

By: Deputy Sheriff

Taxpayers:

GRANTEE: SECRETARY OF HOUSING & URBAN DEVELOPMENT WASHINGTON, D.C.

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

DAVID W. GLICHER personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal,

this 14 day of MARCH, 1983.

Commission expires 10/29, 1983

Helen Graves Notary Public

HELEN GRAVS

Address of Property:

26562543

UNOFFICIAL COPY

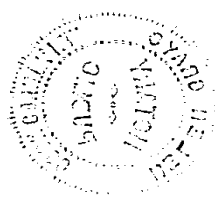
Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

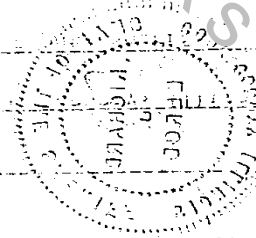
*Sidney H. Olson*  
RECORDER OF DEEDS

1983 APR -8 PM 12:40

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WASHINGTON, D.C.  
DEPARTMENT OF COMMERCE & MARINE TRANSPORTATION  
DEVELOPER



BT  
26562543

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- 2 -

725 North Parkside  
Chicago, Illinois 60644

Address of Grantee:  
150 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

MAIL TO  
SHAPIRO & KREISMAN, P.C.  
Attorneys for Plaintiff  
1535 Lake Cook Road  
Northbrook, Illinois 60062  
312/564-9000

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN, P.C.  
1535 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #464  
82-5727

10 00

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END OF RECORDED DOCUMENT