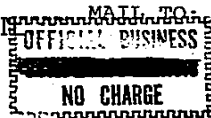


UNOFFICIAL COPY

3348 WEST HIRSCH STREET, CHICAGO,
131-199604-203



Malcolm Walters
2730 North Richmond Street
Chicago, Illinois 60647

26 565 472

68-96-945/554679/Markrough

THIS INDENTURE WITNESSETH: That --- SAMUEL R. PIERCE, JR. ---Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

MALCOLM WALTERS and Paula Walters, His Wife as Joint Tenants

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

LOT 20 IN BLOCK 2 IN WEAGE EBERHART AND BARTLETT'S SUB-DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of April, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

10⁰⁰

Secretary of Housing and Urban Development

Carolyn M. Walker
Paul L. James

BY: Federal Housing Commissioner

BY: Robert J. Turner
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

4/1/83
Date

Cristine Garbrough
Buyer, Seller or Representative

STATE OF ILLINOIS)SS
COUNTY OF COOK)

I, ROBYN M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 1st April, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of April, 1983

This deed prepared by:

Robyn M. Hiner
NOTARY PUBLIC

Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, IL. 60606

BOX 533

STA 238 AS

Property of Cook County Clerk's Office

Sidney H. Olson

RECORDER OF DEEDS

26565472

STA 238 AS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 APR 12 AM 11:13

END OF RECORDED DOCUMENT