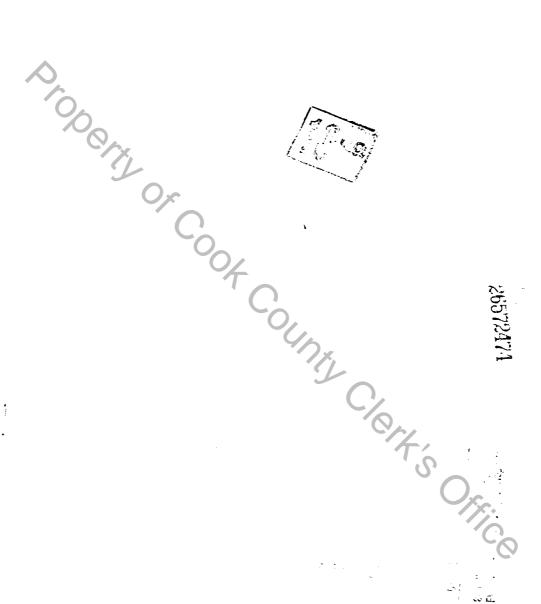
UNOFFICIAL COPY

DEED FOR ILLINOIS		PROPERTY ADDRESS: 11357 S	<u>Carpenter</u>
FHA# 254406-203	26572474	Chicago	
BUYER:		HUD: 1058	
Development of Washington (hereinafter elerred to	n, D.C., acting by and th as "Grantor"). for and i	Jr., Secretary of Housing and rough the Federal Housing Comm n consideration of the sum of consideration, conveys to:	issioner.
(nereinafter referred to all interest in the 50%. Lot 36 and the South of Blocks 2, 5, 6, 7, 4 in Rood and Weston's West 1/2 of the North 1/2 of the North West	ying described real esta 1/2 of Lot 37 in Block 1: 5 ard 11 to 28, inclusive A Idition to Morgan Park East 1/4 (except the Nor 1/4 (exc.pt the North 20	te: 11387. Scaptar te: 11387. Scaptar 3 in Jernberg's Subdivision 2 and resubdivision of Block being a Subdivision of the th 20 acres) and the East	xempt under provisions of Paragrap bection 4, Real Estate Transfer Tax 4, 1, 7, 7, 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
BEING the same property	amended (12 USC 1751 at.	IL 60643 oursuant to the provisions of t seq.) and the Department of H	he lousing
and agree to and with th not made, done, committe whatsoever, whereby or b or any part or parcel th impeached, charged or er	e Grantee(s), the heirs and described and suffered in any manner of	VA	nas di la
recervations, conditions	and rights appearing of any state of facts whi	, restrictions, easements, record against the above described an accurate survey of said	ribed
A O Chicago Illinois	s CHIEF PROPERTY OFFICER, for and on behalf of the r authority and by virtue	day of December , 19 82, h PROPERTY DISPOSITION BRANCH, said Secretary of Housing and of the Code of Federal Peguin	HUD &
SKALED AND DELIVERED IN	THE PRESENCE OF:	Secretary of Pousi	g zid Urban g Ipment
Ganini MA	undleif	BY: Federal Housin BY: Robert 3 Juri Chief Property	d lamm ss oner
		Hud Area Offic	
STATE OF ILLINOIS)	S		
COUNTY OF COOK)	A Nota	ry Public in and for the Count	y and State
aforesaid, do hereby co be the duly appointed (Office, Chicago, Illind the date of Decemb	rtify that ROBERT J. TUR HIEF PROPERTY OFFICER, P bis, and the person who e er 3, 1982, by vir	NER who is personally known to ROPERTY DISPOSITION BRANCH, HU xecuted the foregoing instrume tue of the authority vested in II Part 200. Subpart D appear	me to Area nt bearing him by the ed before
me this day in person a instrument as his free	and acknowledged that he	FIGURE SERVICE AND GET PROPERTY OFFICER, PROPERTY amuel P. Pierce, Jr., Secretar poses therein set forth.	DISPOSITION y of
Given under my hand an	d Notarial Seal this 3rd	day of December	19 82.
1535 Lake Co	EISMAN Box 464	Notary Public	Bod

1983 AR 8 PH 2: 01

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END OF RECORDED DOCUMENT