

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 11357 S. Carpenter

FHA# 254406-203

26572474

Chicago, IL

BUYER:

HUD: 1058

SC 9 18 87 12 A (66)

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE

UNDER TRUST #54178 DATED NOVEMBER 11, 1981

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 36 and the South 1/2 of Lot 37 in Block 13 in Jernberg's Subdivision of Blocks 2, 5, 6, 7, 8 and 11 to 28, inclusive and resubdivision of Block 4 in Rood and Weston's Addition to Morgan Park being a Subdivision of the West 1/2 of the North East 1/4 (except the North 20 acres) and the East 1/2 of the North West 1/4 (except the North 20 acres) of Section 20, Township 37 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 11357 S. Carpenter Chicago, IL 60643

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 3rd day of December, 19 82 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Jerry Taylor
Jane M. Hurdle

Secretary of Housing and Urban Development

BY: *Robert J. Turner*

Robert J. Turner,
Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK) SS

I, the undersigned, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of December 3, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of December, 19 82.

MAIL TO: SHAPIRO & KREISMAN Box 464
1535 Lake Cook Road
Northbrook, Illinois 60062

CATHERINE A. [Signature]
Notary Public

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) American Nat'l Bank
Address: 33 North LaSalle Street
Chicago, Illinois 60602

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Tax Act.
Date: 11-28-82
Buyer, Seller or Representative: *[Signature]*

26572474

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COOK COUNTY CLERK
FILED FOR RECORD

1983 APR 18 PM 2:01
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Seal of Cook County
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Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT