UNOFFICIAL COPY

		1991	The second secon	er e
	0. 970 nber, 1975 COOK COUNTY FILED FOR	b 575 950	slidney N. Oleen RECORDER OF DEEDS	and the second s
	1983 APR 20		2 6 5 7 5 9 5 0 or Recorder's Use Only)	COOK CO.NO. GIS
This Indenture.		day of A	pril 19 83 betwee	4610
Successor as/rustee_under_1rust				
dated the 10th and LYNN FRIL	day of <u>October</u> Y, bis wife, 4731 S	Joseph Creek Ro NAME AND ADDRESS	•	AL PARTIE CONTRACTOR OF THE CO
grantees, WITNESSETH,	That t ¹ grantor, in consideration	eration of the sum	of TEN AND NO/100	1500 SEL
			ower and authority vested in th	1-1
			g described real estate, situate	d 6
real estate he and Company's 1/4 and the So East of the Th Survey is attamade by A. E. in the Office 22296062; toge Parcel (excepting all the un and Survey), i commonly known Illinois;	delineated on Survey or reinafter referred to Wood View Estates Soututh West 1/4 of Section of Principal Meridian ched as Exhibit 'A' trossier and Company, of the Recorder of Conther with an undivideding from said Parcel aits thereof as defined no Cook County, Illinot, and described as Unit	of the following as Parcel: Loth, a Suidivision 18, Township, in Cook 'o' to the Declaration cook County, Illid 5.5936 per control of the propertial and set forthis; L'A-3', 719 Township as Parcel 18, in the propertial and set forthis;	2 38 North, Range 12, new, Illinois, which Lor of Condominium of Illinois, recorded incit 23 Document ent inter t in said by and space compris-	14.6
				遗遗
h	nd year first above written	atrustee as	Frencel (SEAL) aforesaid Notary Public in and for said	6 0 0 1 ×
	d, DO HEREBY CERTIFY			10
IMPRESS SU SEAL AN HERE AS.	d acknowledged thatS_IE	trument, appearedsigned, sealed an	whose name is before me this day in person, and delivered the said instrument as such Asuscessor the uses	1000
Given under my hand and o	_	44h day	of april 19.80	78000
Commission expires This instrument was prepare iver Plaza, 405 N. Wab	d by J. STIRLING MORT	IMER, LTD., Att		RTON T
NO MINISTA FERENCE 551	SAMPS AND LOW ASSISTED	ADDRESS OF P	A-3°, 719 Tomlin Drive	BOCUMENT NUMBER
MAIL TO: CLARENDON		THE ABOVE	ADDRESS IS FOR STATISTICAL PURPOSE NOT A PART OF THIS DEED.	s ⊆l o

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3116-02710

THORSON

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n and for said County, in the State aforesaid, do hereby certify that					
	the same person whose name in person and acknowledge		_		
	he said instrument as				
erein set Jerep					
GIVEN under in hand	and official seal, this	day of	19		
	Dx Co04 C	Rt	ary Public		
		Commission expires	s		
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E'S DEED			25 57		
TRUSTEE'S DEED As Trustee			25 575 9		
OSTEE 3 DEED As Trustee			25 575 95 0		
As Trustee			25 575 950		

END OF RECORDED DOCUMENT