

UNOFFICIAL COPY

DEED FOR ILLINOIS

26578170

PROPERTY ADDRESS: 5522 W. Congress

FHA# 157089-203

Chicago, IL

BUYER: Sampson Sally

HUD: 1097

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

SAMPSON SALLY, dba CIRCLE S. CONSTRUCTION

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 17 in Lriqian's Harrison Street and Central Avenue Subdivision of Lots 141, 142 and 143 and 144 (except Streets) in the School Trustees' Subdivision North West 1/4 of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 5522 West Congress, Chicago, Illinois 60644

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 14th day of April, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

Delarah Bingham
Praine M. Kerdley

26578170

BY: Robert J. Turner
Robert J. Turner
Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)

COUNTY OF COOK)

SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 4-14-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of April, 1983.

MAIL TO: SHAPIRO & KREISMAN Box 464
1535 Lake Cook Road
Northbrook, Illinois 60062

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

GRANTEE(S) Sampson Sally
Address: Chicago, Illinois

Exempt under provisions of Paragraph 6...
Section 2037, Transfer Tax Act.
Under provisions of Paragraph 6...
Section 2037, Transfer Tax Act.

HOUSING AND URBAN DEVELOPMENT
PROPERTY DISPOSITION BRANCH
HUD AREA OFFICE
CHICAGO, ILLINOIS
11-111

Catherine A. Bond
Notary Public
THE NOTARY PUBLIC
COUNTY OF COOK, ILLINOIS

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

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Property of Cook County Clerk's Office



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END OF RECORDED DOCUMENT