UNOFFICIAL COPY

				<u>Grand Alegan (1887)</u>
) · 0	1	26 58	32 631	
TRUSTEE'S DEED				
69-00-2602		E SPACE FOR RECORDERS	USF ONLY	CO-NO. 016
01700-2602	THE_ABOV	E SPACE FOR RECORDERS		2 4567
THIS INDENTURE, made this NATIONAL BANK OF CICERO, a	11th day of Apr	il , 1983 ,	between WESTERN the United States of	THE WARD
America, as Trustee under the providence	sions of a deed or deeds:	m trust, auly reco	orded and denvered to	
said bank in pursuance of a trust agr and known as Trust Number 751	eement dated the	u day of Jo e first part, and	uly , 19 79 ,	Tare
	ISO and BARBARA A. RA		e	SALVA SA SA SALVA SA SA SA SA SALVA SA SA SA SA SA SA SA SA SA SA SA SA SA
SANGER 1. MAG	7657 Locklin		- 	ARES O
	Union Lake, Michigan		ty of the second part.	
not as tonalts in common, but WITNESSATF, That said party of	as JUINT TENANTS the first part, in consider	ation of the sum	OI	
TEN and no 100and other good sul /aluable consider				SE LIN
said party of the box at part, the fo	llowing described real est	tate, situated in	Cook	50 (S)
County, Illinois, to wit:				n amini
Lot 5 in Plum Grove aills Uni all of Lot 29 in Arthur 1. Mc	Intosh & Company's F	irst Addition	to Plum Grove	20
Farms, in Section 27, Tew sty Meridian, in Cook County, 111	42 North, Range 10	, East of the	Third Principal	6, 0
Meridian, in cook county, iii				10
`		_		9709
Subject to: Real Estate Taxes	s for 1092 and subse easements of record	quent years. C	lovenants,	1
	4		·	
COOK COUNTY, ILLING	s sanyt	. Olceni	10.	ANCELLE PR 26 19
FILED FOR RECORD		OF DEEDS	00	
1983 APR 26 PH 1: 3		631		日籍(黒)ラ
together with the tenements and appurtenances thereu TO HAVE AND TO HOLD the same unto said p	nto belonging.	r per use, benefit and	behoof forever of said party of	1 mg
the second part not in tenancy in Co	THIS INSTRUMENT W			
	Carol Ann Neber	5601 W	ra.	
T .		Cicero, I.1.		00 00 7V6
This deed is executed pursuant to and in the exercisor deeds in trust delivered to said trustes in pursuan trust deed or mortgage (if any there has not record is unreleased at the date of the delivery hereof.	of the power and authority grante	d to and vested in sale to ationed. This deed is m a given to secure the pay	do a bject to the lien of every	OT 2
trust deed or mortgage (if any there be) of record a unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first pa these presents by its Vice-President and attested by	rt has caused its corporate seal to b	bereto affixed, and has	caused in make to be signed to	TT Ž
The second secon				
WEST	ern national bani	OF CICERO, A	s Trustee a aforesaid.	
By	1/1/1/1/	-line	Vice-Presid at	
	Marie Onarie	W.L.		
Attest	Com confi	Ann Weber	Assistant Secretary	
STATE OF ILEINOIS, 1 SS				Document Number 285 97
COUNTY OF COOK	igned, a Notary Public in and for the named Vice President and Assistant	e County and State afore	said, DO HEREBY CERTIFY, TERN NATIONAL BANK OF	1 2
that the above to CICERO, a Conformation foregoing instru	coration, personally known to me to ment as such Vice President and A	be the same persons who existent Secretary respec- nd delivered the said in	ose names are subscribed to the tively, appeared before me this strument as their own there and	
voluntary act ar	igned, a Notary Funite in and the unique Vice President and Assistant porstion, personally known to me to nent as such vice President and And ocknowledged that they signed a da at the free and voluntary act of id Assistant Secretary then and the orate seal of said Corporation, cause to pursuant to authority, given by the free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the	anid Corporation for the re acknowledged that sai sed the corporate seal of	d Assistant Secretary, as custo- said Corporation to be affixed id Corporation, as said Assistant	<u> </u>
to said instrumer Secretary's own purposes therein	it pursuant to authority, given by the free and voluntary act and as the free set forth.	e and voluntary act of a	aid Corporation for the uses and	-
	my hand and Notarial Seal this	14th day of	April A.D. 19 83.	<u> </u>
My Committee	Dires Nov. 10, 1503	esact.14	Notary Public	_
and the second	·	FOR INFORMATION	ONLY	_
D ST. PAUL FEDERAL SAL	7	FOR INFORMATION INSERT STREET AI DESCRIBED PROPE	DDRESS OF ABOVE RTY HERE	
E STREET LOAN ASSOCIATION of	CHICAGO	:	•	
L 3901 Kirchoff R I CTTY , Rolling Meadows, III.				
v L				
E OR R INSTRUCTIONS		DAY	533	
Y RECORDER'S OFFICE BOX NUM	BER	i pur	<u> </u>	
AT CONTRACTOR OF THE PROPERTY	Transmission and property and the		OUNTHE	
END	F RECORD){	CUMENT	
LIID	I HLVVIID			<u> </u>