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TRUSTEE'S DEED

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Sidney N. Olsen

RECOPTER SE DEEDS

1983 MAY -2 AM 10: 58 Z 6 3 0 0

THIS INDENTURF, made this 4th day of April , 1983, between CHICAG TITLE AND TRU'T COMPANY, a corporation of Illinois, as Trustee under the provisions of a decorded in trust, duly recorded and delivered to said company in pursuance of a trust agreement date of the corporation of , 19 83 , between CHICAGO the 1st day of February , 1979, and known as Trust party of the first part, and Jacobson, single, never married 3 W. arton

Chr cago II 60610 party of the second party of the second party of the first part, in consideration of the sum of Ten and No/100 (\$10.00)--

Unit 16-D and Parking Unit P-51, in the State Tower Condominium as delineated on a survey of the following described real estate:

Lots 1, 2, 3, 4 and 5 in the Subdivision of the East 1/2 of the South 1/2 of Lot 2 in Bronson's Addition to Chicago, a Su'd'vision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survy a attached as Exhibit A to the Declaration of Condominium recorded as Document #26144509, together with its undivided percentage interest in the common clements.

Grantor also hereby grants to the Grante, its successors and assigns, as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of said property to forth in the Declaration of Condominium, aforesaid, and Crantor reserves to itself, its successors and assign. the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, coverants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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UNOFFICIAL COPY

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| together with the tenements an TO HAVE AND TO HOLD th of the second part. | d appurtenances ther un's Falonging. e same unto said party of part, | , and to the proper use, bend | lit and behoof forever of said | And Williams stamping and revenue stamping. |
| | | 40 | | 1983 · · · · · · · · · · · · · · · · · · · |
| the lien of every trust deed or unreleased at the date of the del IN WITNESS WHEREOE end | to and in the exercise of the power and vered to said trustee in pursuance of the mortgage (if any there be) of record in said ivery hereof. party of the first part has caused its corp Assistant Vice President and attested by | d county giv n 's secure the | payment of money, and rema | ining On |
| CORRORAT | | | Assistant Vice-President | uid, |
| Charles and | Attest Thomica X | Landers | Asriatant Secretary | * * * * |
| -1 43 10 | I, the undersigned, a Notary Public in and at the above named Assistant Vice PresidusT COMPANY, Grantor, personally knot the foregoing instrument as such Assistant fore me this day in person and acknowled m free and voluntary act and as the free crein set forth; and the said Assistant Secretary of the company for the uses and purposidistic instrument as said Assistant Secretary of said Company for the uses and purposidistic for said Company for the uses and purposidistic for the use and the use of the use o | own to me to be the same per Vice President and Assistant ged that they signed and del and voluntary act of said Colary then and there acknowle many, caused the corporate when the corporate the corporate received the corporate when the corporate the corporate the corporate received the corporate | y of the CHICAGO TITLE or sons whose names are sub- t Secretary respectively, approvered the said instrument as to impany for the uses and purpose | NO JINE TO THE POST OF THE POS |
| - CON CALA. | Given under my hand and Notarial Seal | 4-15-83 | Date Notary Public | 2 2 |
| NAME TEAMOH | LM. Blum LASALLEST. | DESCRIBED PI | T ADDRESS OF ABOVE OPERTY HERE tate Parkway | 5 4. 0 0 * * |
| INSTRUCTIONS RECORDER | OR 1425 100 | | ENT WAS PREPARED BY: Szymczyk gton Street 60602 | 1533 |
| | S OFFICE BOX NUMBER ED (Recorder's) — Non-Joint Tenancy | | 60602 DUA | <i>ો હોંચી</i> |