

UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 12857 S. Lowe

FHA# 251217-203

26590522

Chicago, IL

BUYER: American National Bank

HUD: 1171

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank, as Trustee under trust agreement dated 11/11/81 and known as trust number 54178 (hereinafter referred to as "Grantee (s)"), 12857 S. Lowe all interest in the following described real estate:

Lot 40 and the North 10 feet of Lot 39 in Block 12 in New Roseland, being a Subdivision of part of fractional Section 33, North of the Indian Boundary Line and part of fractional Sections 28 and 33, South of the Indian Boundary Line all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 12857 S. Lowe, Chicago, Illinois 60628

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (70 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 28th day of April, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A-2 Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Valen J. Hill
Quincy M. Hinen

Secretary of Housing and Urban Development

BY: Robert J. Turner Federal Housing Commissioner

BY: Robert J. Turner Chief Property Officer
HUD Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of April 28, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of April

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602

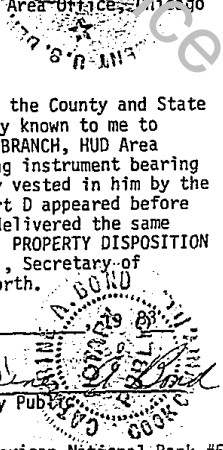
This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

Taxes to:
GRANTEE(S) American National Bank #54178
Address: 33 N. LaSalle St.
Chicago, IL 60602

Exempt under provisions of Paragraph 17, Section 4, Real Estate Transfer Tax Act.
Date Buyer, Seller or Representative

251217-203

Handwritten initials



UNOFFICIAL COPY

COOK COUNTY CLERK
1983 MAY -3 PM 2:12
MAY-3 -83 747147 • 26590522 • A — Rec 10.00

10.00

Property of Cook County Clerk's Office

26590522

END OF RECORDED DOCUMENT