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| | LEGAL FORMS Septe | mber, 1975 D | | 31010 | J [3] | |
| ` ` | TAXABITT DEC | 1 | - 0 | | | |
| | Statutory (ILLINOIS) | | 26590022 | | | |
| | | | *** | | | |
| | (Corporation to Indivi | dual) | (The Above S | pace For Recorder's Use Only) | ا[ت]ڏن | |
| | | | | | _ US S | |
| | THE GRANTOR Young & Rubicam Inc. | | | | | |
| | a corporation created and existing under and by virtue of the laws of the State of New York | | | | | |
| | and duly authorized to transact business in the State of, for and in consideration of | | | | | |
| . (| hesimof TEN(\$10.00) DOLLARS. | | | | | |
| | in 1 and and automorat to authority given by the Roard of of said corneration of said corneration | | | | | |
| | CONVE's and WARRANTS to Richard Patterson and Jean Patterson, his wife | | | | | |
| 1000 1000 1000 1000 | (NAME AND ADDRESS OF GRANTEE) | | | | | |
| | not in ten ncy in Common, but in Joint Tenancy, the following d seried Real Estate situated in the County of Cook | | | | | |
| | the following a set sea Estate studeted in the County of | | | | | |
| (2.A.) | The Number 8-A a delimented on survey of the following described parcel of | | | | | |
| | real estate (hereinaf er referred to as Parcel): | | | | | |
| <u> </u> | | | | that part lying West of | | |
| | Lake View Avenue of Lots 21, 22, 23, and 24 in Culver's Addition to Chicago, being a subdivision of the Sout 20 rods of the North 60 rods, also the South | | | | | |
| | 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 40 North, | | | | | |
| | Range 14, East of the Third Principal Meridian, in Cook County, Illinois, | | | | | |
| | LaSalle National Bank, a National Binking Association as Trustee under Trust | | | | | |
| | 없 Agreement dated April 8, 1969 and known as rust No. 39370, recorded in the C 이 Office of the Recorder of Deeds of Cool County, Illinois, as document | | | | | |
| • • • • • • • • • • • • • • • • • • • | rf 21785687 together with an undivided 1 534/ secent interest in said Parcel | | | | | |
| | (excepting from said Parcel all the property in space comprising all the units 是當大智能 | | | | | |
| | thereof as defined and set forth in said Decl ration and survey). | | | | | |
| | A STATE OF THE STA | | | | | |
| | In Witness Whereof, said Grantor has caused its corporate seal to be ner to affixed, and has caused its name to be signed to these presents by its | | | | | |
| | Executive Vice President, this 30th day of April 1983. | | | | | |
| | AME | | & Rubicam Inc. | しっ | - 8 6 S 0 Z 1 | |
| | IMPRESS | 96 | 2 (NAME OF CO | RPORATION) | AIN 104:00 | |
| H-1 | CORPORATE SEAL | BY CXE | W. 142 PETER DOLAN | VICE PRESIDE | ₩ | |
| 2 | HERE ATTEST: Mullingo | | | | | |
| | 8 | MARC BROMBERG EXECUTIVE VI E PRESIDENT | | | | |
| | State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, it and for the County and State aforesaid, DO HEREBY CERTIFY, that L. Peter Dolan | | | | | |
| | personally known to me to be the Vice President of the Young & Rubicam Inc. | | | | | |
| · • 📡 | N | corporation | and Marc Bromberg | personally known to me to | | |
| | 5117 | | | corporation, and personally known | | |
| | me to be the same persons whose names are subscribed to the foregoing instru- ment, appeared before me this day in person and severally acknowledged that as | | | | | |
| | COUTARIAL SEAL | such | Tice President and E | xec. Vice President they sign | edg + o t | |
| | | | | | | |
| | to be affixed thereto, pursuant to authority, given by the Board of Directors | | | | | |
| | of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | | | | | |
| T. | act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 30th day of April 19.83 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | | | |
| | Commission expires January 16, 1986 Shuley a Baratoro 16, 2021 | | | | | |
| | James M. Phipps, | | | | | |
| E ** | Chicago, 1L 60611 (NAME AND ADDRESS) | | | | | |
| 20.0 | /> | | | · | <u> </u> | |
| | A AND WILLIAM | | | ADDRESS OF PROPERTY: | ğ | |
| | A I I I I I I I I I I I I I I I I I I I | E. SCHUR |) | 3100 N. Sheridan Road | DOCUMENT NUMBER | |
| 2 | MAIL TO: { SUITE 1 | TH LA SALTEE 154 | | Chicago, Illinois | Z Z | |
| | | (Address) | | THE ABOVE ADDRESS IS FOR STATISTICAL PURPO ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: | MBE (| |
| | (<u>CHICAGO</u> | , ILLINOIS | 00004 | GRANTEE AT PROPERTY ADDRESS | _ 뿔 - | |
| | OR RECORDER'S | OFFICE BOX NO. | | | _ | |
| | On NECONDERS | | | (Address) | | |
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Adding the wilder

Property of Colling Clark's Office

Corporation to Individual WARRANTY DEED

GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT