

7710 A-11754188

26-590-362

This Indenture, made this 27th day of April, 1983,  
between First Federal Savings and Loan Association of Chicago as merged with  
Union Federal Savings and Loan Association.

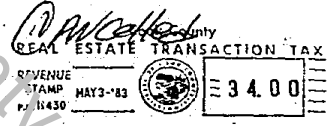
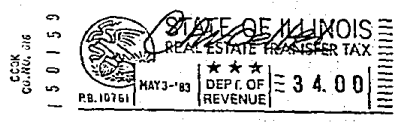
a corporation created and existing under and by virtue of the laws of the State of United States  
and duly authorized to transact business in the State of Illinois party of the first part,  
and John P. Taheny and Barbara F. Taheny, his wife as joint tenants with the right  
of survivorship and not as tenants in common. 133 West Hellen, Palatine, Illinois.  
(NAME AND ADDRESS OF GRANTEE)  
party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of  
(\$10.00) TEN DOLLARS AND 00/100 Dollars.  
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to  
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-  
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns,  
FOREVER, all the following described land, situate in the County of Cook  
and State of Illinois known and described as follows, to wit:

10.00

Lot 5 in Block 24 in A. T. McIntosh and Company's Plum Grove Road Development in  
Section 22 and 23, Township 42 North, Range 10, East of the Third Principal Meridian,  
in Cook County, Illinois.

Property commonly known as: 133 West Hellen  
Palatine, Illinois



Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,  
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either  
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO  
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of  
the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to  
and with the said party of the second part, their heirs and assigns, that  
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in  
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER  
DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,  
and has caused its name to be signed to these presents by its Vice President, and attested by its  
Assistant Secretary, the day and year first above written.



By Grange J. Glover Vice President  
Attest: Michael T. McGrogan Assistant Secretary  
Michael T. McGrogan

This instrument was prepared by James Scallan  
One South Dearborn St. (NAME AND ADDRESS)  
Chicago, Illinois 60603

26-590-362

# UNOFFICIAL COPY

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STATE OF Illinois )  
COUNTY OF Cook ) ss.

Victoria M. Prochaska a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Grange J. Glover  
personally known to me to be the Vice President of the corporation, and Michael T. McGrogan  
personally known to me to be the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
day in person and severally acknowledged that as such Vice President and Assistant  
Secretary, they signed and delivered the said instrument as Vice President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and  
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of April, 1983.

Victoria M. Prochaska  
Notary Public

Commission expires April 14, 1984

*Libby H. Blaine*  
RECORDED

26590362

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 MAY -3 PM 1:07

Box

SPECIAL WARRANTY DEED  
Corporation to Individual

Mail to Box 15  
Brian J. Cochran  
215 N. Arlington Rd. - Suite 200  
Arlington Hts, Ill 60004

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

END OF RECORDED DOCUMENT