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GEORGE E. COLL® NO. 804 April, 1980 Zb 592 224
WARRANTY DEED Statutory (ILLINOIS)
(Corporation to Individual) COOK GOUNTY, ILLINOIS FILED FOR RECORD RECORDER OF DEEDE
CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded. 1983 May -4 AM IO: 28 2 6 5 9 2 2 2 4
THE GRANTOR FINANCIAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF OLYMPIA FIELDS
a corporation created and existing under and by virtue of the laws of the States of th
business in the State of <u>Illinois</u> , for and in consideration of the sum of <u>Ten</u> and no/100
a d other good & valuable consideration hand paid.
ar a pursuant to authority given by the Board of <u>Directors</u>
of sing corporation, CONVEYS and WARRANTS to JASON E. ALL MC ND KATHRYN D. ADAMS, NOT IN TENANCY IN (The Above Space For Recorder's Use Only)
COMMC N, BUT IN JOINT TENANCY, 15644 S. MYRTLE, HARVEY, ILLINOIS 60426
(NAME AND ADDRESS OF GRANTEE) the following of scribed Real Estate situated in the County of Cook
WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP L BRIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY,
ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S COUNTY
OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972 AND FILED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS
DOCUMENT NUMBER LR26049 6. AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 1 6, 1972 AS DOCUMENT NUMBER LR 646492 (HEREINAFTER REFERRED TO AS THE PREMISES)
IN COOK COUNTY, ILLINOIS***
WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP L MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, LILLINGIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBEP 21810812 ON FEBRUARY 17, 1972 AND FILED IN OFFICE OF COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 646492 (HEREINAFTER REFERRED TO AS THE PREMISES) OFFICE AS DOCUMENT NUMBER 18 0646492 (HEREINAFTER REFERRED TO AS THE PREMISES) SUBJECT TO: GENERAL TAXES FOR THE TEAR 1982 AND SUBSEQUENT YEARS: AND BUILDING LINE OF RECORD: EASE MENTS AND RESTRICTIONS OF RECORD: AND MORTGAGE
S S S S S S S S S S S S S S S S S S S
\$48,900.00 TO FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF SUMPLY FIELDS.
MADE BY JASON E. ADAMS AND ATTHRYN D. ADAMS IN THE AMOUNT OF \$48,900.00 TO FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS. TO HAVE AND TO HOLD SAID PREMISES NOT IN IEN/MCY IN COMMON, BUT IN JOINT TENANCY
FOREVER.
FOREVER. In Witness Whereof, said Grantor has caused its corporate seal to b. he eto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant_ Secretary, this _28th day of April, 19.83. FINANCIAL FEDERAL SAVINGS AND ASSOCIATION
day of April , 1983.
Grand State Control of Table and Tab
CORPORATE SEAL: BY Take W STORM
HERESIDENT 9 8 3
Assistan SECRETARY
State of Illihols Comby of Cook ss. I, the undersigned, a Notary Public, in and for the Count and State aforesaid DO HEREBY CERTIFY, that Frank W. Gastor person lly known to some months.
me to be the President of the FINANCIAL FEDERAL SAVINGS AND LOAN A SOC ATION AS SOCIATION AS
corporation, and <u>Jeanette M. Funchion</u> personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> , and personally known to me to be the <u>Assistant Secretary of said corporation</u> .
the same persons whose names are subscribed to the foregoing instrument, appea the same person and severally acknowledged that as such
ment and caused the corporate seal of said corporation to be affixed thereto, corporation to be affixed thereto, corporation to authority given by the Board of <u>Directors</u> of said corporation as corporation to be affixed thereto, corporation as c
President and Assistant Secretary, they signed and delivered the said institution ment and caused the corporate seal of said corporation to be affixed thereo, opursuant to authority given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 28th day of April 18311112
Commission expires
The state of the s
This instrument was prepared by Marilyn Turchi, Financial Federal Savings & Loan Assn., 21110 S. Western Ave., Olympia Fields, IL 6046NAME AND ADDRESS)
ADDRESS OF PROPERTY: (Financial Federal S&L Assn.) 3891 West 178th Place
(Name) Country Club Hills, IL 60477
(Address) SEND SUBSEQUENT TAX BILLS TO:
(Cry. State and Zp) (Cry. State and Zp) (Cry. State and Zp) 3891 West 178th Namp 1., Country Club Hills
OR RECORDER'S OFFICE BOX NO. 1010 17 1010 1010 1010 1010 1010 1010
END OF RECORDED DOCUMENT