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| G | EORGE E. COLE® LEGAL FORMS | No. 810 September, 1975 | 26 592 | 251 | are to Ot . | | |
| (2) | <i>M</i> · • | • | DK COUNTY, ILLINOIS | | Sidney M. Olsen | • . | |
| : (\) |)° . ' ''' | WWW. | FILED FOR RECORD | | RECORDER OF DEELS | cook | |
| | Joint Tena | ancy Illinois Statutory | 983 HAY -4 AM 10: 31 | | 26592251 | CO.NO. 016 | |
| | (Indivi | idual to Individual) | | | For Recorder's Use Only) | 2 . 3 5 9 4 | |
| : | | | | | | | |
| | THE GRAN" | TOR S, HOWARD W | JONES and HARRIET E | . JONES, | his wife | | |
| | of the Cit | yof_Harvey_ | County of Cook | (| State of Illinois | H A | 1 |
| | for and in con | sideration of TEN AND ! and other good | io/100(\$ and valuable consi | deration | DOLLAR in hand pai | | |
| | ONVEY | | to WILLIAM A. McLA | REN and | JESSIE JUNE MCLAREN, | - F * S E | |
| | his | wife, 16200 South | Union, Harvey, 111 | | D ADDRESS OF GRANTEES) | | |
| | nol in ici an | cy in Common, but in J | OINT TENANCY, the fo | ollowing des | cribed Real Estate situated in th | . w [z][_ | |
| 9 | Cornin of | Cook | in the State of Illino | is, to wit: | | 10. FIN | , |
| 0 | | | Lot 32 and all of L | | | 170 520 |) |
| 12 | / of | the Sruth 10 acres | in Halsted Street of the West 1/2 of | f the Wes | t 1/2 of the | Junuani 2 | 3 |
| | | | tion 21, Township ; ncipal Meridian, in | | | /0 | 1 |
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| 1 | | | | | | N N | - |
| | hereby relea | sing and waiving all right | s under and by virtue of the | he Homeste | ad Exemption Laws of the State | of S | ١ |
| 07 | Illinois. TO | HAVE AND TO HOLI | Said premises not in ter | nancy in lor | n non, but in joint tenancy forev | er. 🚊 . | - |
| 7 | | | | | | 0 f ! 9 S 4 | |
| 0 | · · | DATED this | 19thday | a.F | April 19 | 33 | - 1 |
| 7000 | ļ | | u., | 01 1 | 12-1 | TELL | - 1 |
| | PLEASE | Howard W. Jo | | Harriet | cette penes (So | | - 1 |
| ``` | PRINT OR TYPE NAME(S) | HDWAFE W. JU | | nativec | L. Jolles | | |
| Ď | BELOW | | (Seal) | | | | |
| 7 | SIGNATURE(S) | | | | | | l |
| 0 | State of Illin | pis County of Coo | | ſ, | the undersigned, a Notary Publi | c in Co | |
| . · Ø | | County, in the State afore | esaid. DO HEREBY CE T.E. JONES, his wi | RTIFY tha fe | HOWARD W. JONES and | | 7 |
| 34 | 3 014 | personall | y known to me to be the: | same persoi | | _ | , |
| 9 | | | | | ared before me this day in per- ed and delivered the said instrun | | Ŋ |
| | | | their free and volu luding the release and w | | or the uses and purposes therein | set | |
| ا | | 0 . Two | nath | miver of the | - Oto p. l | 19 | |
| . * | Given unde | r my-hand and official sea | d this | diwo | 19 2 | 22 | |
| 1 % | Commissio | n expires Horn | 2 19×1 -{ | gen | NOTARY PL | 7 | |
|) '(| This instrur | ment was prepared by BI | urton Evans, 16230 | Louis Av | enue, South Holland, 111 ADDRESS) 60473 | <u>'-</u> | |
| 6 | <u> </u> | | | (NAME AND | ADDRESS) 60.75 | g r | . |
| | U | | | | S OF PROPERTY: | DOCUMENT NUMBER | o`.' |
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| | Į | (City, State | and Zip) | | (Name) | | |
| | OR | RECORDER'S OFFICE BOX N | 0 | | (Address) | Fac | |
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