

TRUSTEE'S DEED

This Instrument Was Prepared By  
**DOROTHY BEHNING**  
Trustee  
Albany Bank & Trust Company N.A.  
200 N. Lawrence Avenue  
Chicago, Illinois 60625

20 593 631

Form 16-11

The above space for recorder's use only

68-99-05 5588 1DC

THIS INDENTURE, made this 22nd day of April, 19 83, between ALBANY BANK AND TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a deed of deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 10th day of June, 1980, and known as Trust Number 11-3920, party of the first part, and ANTHONY V. CACCOMO, 1010 St. James Place, Park Ridge, Illinois \_\_\_\_\_, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

Unit No. 102 in Colonial Manor North as delineated on the Plat of Survey of the following described parcel of real estate:

Lots 5 and 6 in Block 5 in W. J. Wilson's Addition to Oak Park, said addition being a Subdivision of Lot 1 (except the East 40 acres thereof) in Subdivision of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian, (except the West 1/2 of the South West 1/4 thereof) (except the North 5 inches of West 36 feet of Lot 5), in Cook County, Illinois; which Plat of Survey is attached as Exhibit A to a Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois on May 18, 1979, as Document No. 24966245, together with its undivided percentage interest in the common elements.

Grantor also hereby grants to Grantee, his Successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated herein.

EXEMPTION APPROVED  
*Ujjwal Chandra*  
VILLAGE CLERK  
VILLAGE OF OAK PARK

20 593 631

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

68-9

COOK COUNTY ILLINOIS  
FILED FOR RECORD

*Sidney R. Olson*  
RECORDER OF DEEDS

1983 MAY -5 AM 11: 22

26593631

~~THIS DEED EXEMPT  
UNDER SEC. 404  
REAL ESTATE TRANSFER  
ACT  
5-4-83~~

*Helen Suzanne Caccamo*

EXEMPTION A  
VILLAGE CLE  
VILLAGE OF OAK

10.00

together with the tenements and appurtenances thereto belonging  
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party  
of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority  
granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and  
of every other power and authority thereto enabling, SUBJECT, HOWEVER, to the lie of all trust deeds and/or mortgages upon said  
real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind;  
pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls,  
party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanics' lien claims, if any; easements  
of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Vice President, an Officer and attested by its Assistant Cashier, the day and year first above written.

By *[Signature]* LAND TRUST OFFICER  
ALBANY BANK AND TRUST COMPANY N. A. AS Trustee as foresaid,  
Attest *[Signature]* VICE PRESIDENT  
ASSISTANT CASHIER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS. I, Marilyn S. Silver  
a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT  
Dorothy Denning, Land Trust Officer,  
Gary A. Worcester, Vice President  
Assistant Cashier of said Bank, personally known to me to be the same persons, whose names  
are subscribed to the foregoing instrument as such Vice President, Land Trust Officer and Assistant Cashier,  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Bank, for the uses and purposes therein set forth; and the said Assistant Cashier did also then and  
there acknowledge that said Assistant Cashier, as custodian of the corporate seal of said Bank, did  
affix the said corporate seal of said Bank to said instrument as said Assistant Cashier's own free and  
voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set  
forth.

Given under my hand and Notarial Seal this 22nd day of April, 1983  
*Marilyn S. Silver*  
Notary Public  
My Commission Expires 6-23-85

DELIVER  
NAME  
STREET  
CITY  
INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER

SANDRA K. BURNS  
ATTORNEY AT LAW  
318 LAKE STREET  
OAK PARK, IL 60302.  
312-848-5252

OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

Unit 102 - 621 S. Maple Ave.  
Oak Park, Illinois

BOX 533

END OF RECORDED DOCUMENT