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GEORGE E. COLE

K

NO. 808

WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.

All warrantes, including merchantability and fitness, are excluded.

THE GRANTORS, NORMAN K. EVANS, and SELMA K. EVANS, his wife

26593757

of the City of Park Ridge County of Cook
State of Illinois for and in consideration of
TEN (\$10.00) AND OTHER GOOD AND VALUABLE
CONSIDERATION DOLLARS,
in hand paid.

CONVEY __ and WARRANT __ to

GT. CJAY SACHS, divorced and not since semicial (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following it. The Real Estate situated in the County of State of Illinois, with Land I Atlantia County of COOK in the State of Illinois, with Land I Atlantia County of COOK in the State of Illinois, with Land I Atlantia County of COOK in the State of Illinois, with Land I Atlantia County of COOK in the State of Illinois, with the State of Illinois of I

PRISTOL COURT CONDOMINIUM

UNIT NUMBER '5/3-8 'AND GARAGE UNIT NUMBER '5/2-24 ',
IN BRISTOL COURT COMPONING", AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED REAL FO ATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLERGREN'S BRISTLE COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE LUMBER'S PARTITION OF LOTS 30,31,32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE MORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 1985,290;

ALSO:

26593757

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BLING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING AND LOT 1 OF DECANINI RESUBDIVISION AS PECORDED ON NOVEMBER 7, 1953 AS DOCUMENT NUMBER 18964945), AND LOT 7, EXCEPT THE WEST 27.50 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 & 33 CF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA;



WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to Grantee, its successors and assigns, as lights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, as amended.

This Deed is subject to all rights, easements, restrictions, conditions, coverants and reservations contained in said Declaration, as amended, the case as though the provisions of said Declaration, as amended, were recited and stipulated at length herein.

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The law of 9-7-3 12th day of April (SEAL) PLEASE PRINTOR -NORMAN-K .- EVANS TYPE NAME(S) BELOW SIGNATURE(S) / SELMA K. EVANS State of Illinois, County of _ I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PUBL SEP NORMAN K. EVANS and SELMA K. EVANS personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this M COMMISSION EXPIRES JUNE 1 1986

GLORIA A. CURCIO, 7257 W. /Touhy,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

MAIL TO:	(Name) (Name) (Address) (CP), State and Ze)
OR	RECORDER'S OFFICE BOX NO

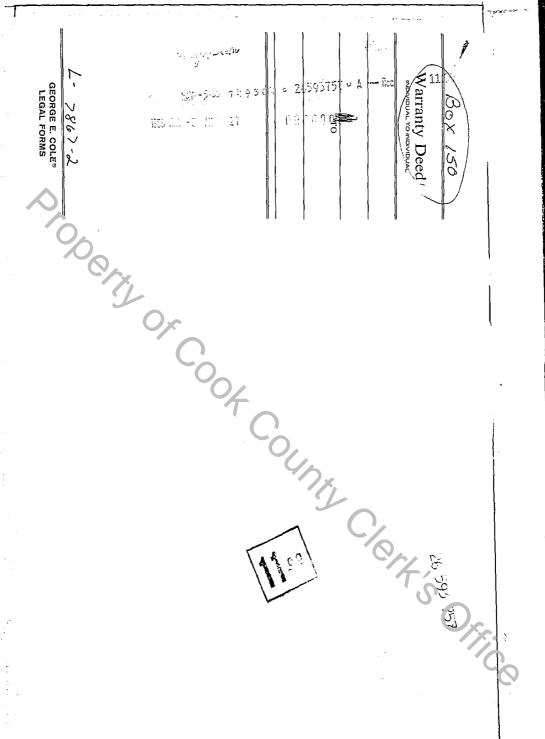
Commission expires

This instrument was prepared by

ADDRESS OF PROPERTY:
400 Thames Parkway, Unit 3B
Park Ridge, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURIOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: GREBORY SACHS

400 THAMES

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OF RECORDED DOCUMENT