

26596252

C-5362

D E E D

SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

Daniel Long, 10743 S. LaVerne, Oak Lawn, IL 60453

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

Lot Fifteen (15) in Block Three (3) in Phipps Addition to Ashland. Said Addition being a Subdivision of the South Quarter (1/4) (except the South Three Hundred Eight Three (383) feet thereof) of the East Half (1/2) of the Northeast Quarter (1/4) of Section Eighteen (18), Township Thirty Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 6512 S. Bishop, Chicago, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667). And the said Grantor does covenant, that he has not encumbered the subject premises in any manner but that. Said conveyance is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 18th day of February 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Charlotte W. Jones
Jerry Taylor

BY: Federal Housing Commissioner

Robert J. Turner
ROBERT J. TURNER
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS) SS
COUNTY OF C O O K)

I Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of February, 1983.

This deed prepared by
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Catherine A. Bond
NOTARY PUBLIC
ILLINOIS

RECORDERS
Box 50

TAX BILLS ARE TO BE FORWARDED TO:

26596252

UNOFFICIAL COPY

COOK COUNTY
CLERK'S OFFICE

1988 MAY -6 PM 2:03

Handwritten signature

RECORDED

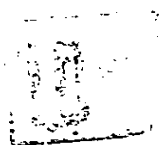
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10.00

Property of Cook County Clerk's Office



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