UNOFFICIAL COPY

26.507.216

TRUSTEE'S DEED	(THDTAIDONH)	<u> </u>	<u></u>	The above space for recorder's use of
and execute trusts with visions of a Deed or D Trust Agreement dated t	in the State of Illino leeds in Trust duly re- he 1st	ois, not person corded and deli- day of	ivered to	inois, and duly authorized to accept ut solely as Trustee under the pro- o said bank in pursuance of a certain ober
Dollars (\$10.00) and a	is irust Number	39933	, in	consideration of Ten and No/100ths
Dollars (\$10.00), and of	ner good and valuable	e consideration	n in ha	nd paid, conveys and quit claims to
			·	
	SHARON K. CRO	WLEY, div	orced	and not remarried
of (Address of Grantee)	4801 W. Fulle	rton		
	Chicago, Ill.			
the following described:	real estate inC	ook		_ County, Illinois:
				•

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LEGAL DESCRIPTION FOR DEED

PARCEL 1: UNIT NO. 207-G, as delineated on the survey of the following described real estate (hereinecter referred to as "Parcel"):

BUILDING NO. 18

THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIFICAL, BOUNDED AND DESCRIBED AS FOLLOWS: Commencing at the Southwest Lorner of the Southeast 1/4 of the Northwest 1/4 of SAID Section 15; Thence North O Degrees 08 minutes 38 SECONDS WEST 336.04 FEET ALON: THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTY 89 DEGREES 51 MINUTES 22 SECONDS EAST 395.93 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH O DEGREES 08 MINUTES \$5 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST _1'. OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREE 5 5 MINUTES 22 SECONDS EAST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE; THENCE SOUTH O DEGREES OR MINUTES 38 SECONDS EAST, 78.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF TH. SOUTHEAST 1/4 OF SAID MORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECONDS WEST 74.00 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WIST LINE TO THE HEREINABOVE DESGINATED POINT OF BEGINNING, IN COOK COURTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No.18 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated October 1, 1979 and known as Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25596210 , together with an undivided 6.9045 % interest in said Parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforement oned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

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EXHIBIT A

Grantor also hereby grants to Grantee, their successors and assigns, as rights apportenant to the above-described real estate, the rights and tasements for the benefit of said property set forth in the D.claration of Covenants, Conditions, Restrictions and Easements for Park Colony Homeowners' Association dated the Association dated the 15th day of March, 1980, and recorded with the Office of Recorded of Deeds, Cook County, Illinois, as Document No. 25596208, which is incorporated herein by reference nereto. Crantor reserves to itself, its successors and as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this convey-ance is subject to the said easements and the rights of the Grantor to grant said (asements in the conveyances and mort-gages of said remaining property or any of them. aic seme. proper

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EXHIBIT B

(Not Subject To Lease)

The within and foregoing conveyance is made subject to the following:

- General real estate taxes for the year 1982 and subsequent years not due and payable; 1)
- The Condominium Property Act of the State of Illinois (the "Act"); 2)
- 3) The Declaration of Condominium Ownership by which the premises is submitted to the Act, including the Plat, and all amendments thereto;
- Declaration of Covenants, Corditions, Restrictions and Easements for the Park Colony Homeowners' Association and all amendments and exhibits thereto;
- 5) Party wall rights and agreements, elements, covenants, and restrictions and building lines of record;
- 6) Zoning and building laws and ordinances,
- Adverse liens, claims and mortgages, provided Ticor Title Insurance Company guarantees de Purchaser and Purchaser's lender, if any, against loss or damage in accordance with its usual and cus chary endorsement therefor.

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SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION OF REAL ESTATE BEING CONVEYED. SUBJECT 10 THE MATTERS SET FORTH ON EXHIBIT "B" ATTACHED HERETO. The Developer, PIRV. COLONY REALTY INC., an Illinois corporation, hereby certifies and warrants that any failed to exercise the right of first refusal or had no right of first refusal vith respect to this unit. no right of first refusal vith respect to this unit. PARK COLONY REALTY INC COOK COUNTY. ILLINOIS 1983 KAY -9 PM 12: 54 2659/216 IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and as we to be signed by its Vice President and attested by its Assistant Secretary, this HARRIS Trust and Savings BANK as Trustee as aforesaid, and not percondy, STATE OF ILLINOIS,) COUNTY OF COOK) SS. This instrument prepared by: STEVEN H. BLUMENTHAL, ESQ. Rosenthal and Schanfield 55 East Monroe Street Suite 4620 Chicago, Illinois 60603 PROBERTA MOEL 7 9208 BUMBLE REE DR FOR INFORMATION ONLY STREET ADDRESS OF ABO DESCRIBED PROPERTY HE Name Street DES PLAINES, 7160016 APT. 2076 City INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

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END OF RECORDED DOCUMENT