

SHERIFF'S DEED		
(Judicial Sale)		
Sheriff's Sale No 33751 (The Above Space for Recorder's Use Only)		
THE GRANTOR, Sheriff of Cook Count, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or jud me it catered by the Circuit Court of Cook County, Illinois on		
September 22, 1982 , in Case No		,
entitled FEDERAL NATIONAL MORTGAGE ASSOC.		
vs. RUBIN LOGAN, et al. and pursuant to which the land hereinafter describe 1 w; s sold at public sale by said grantor on November 4, 1982 , from which ale no redemption has been made as provided by		
statute, hereby conveys to Secretary of Housing and rban Development, bidder by assignment the holder of the Certificate of Sale, the monowing describe real estate attuated in the County of Cook, in the State of Illinois, to have and to hold forever:		300
The Northerly 41.50 feet of Lot 12 in B1 Addition, being a Subdivision of the W. 19 & that part lying E. of the Dummy Tra 4 of Section 19, Township 37 N., Range 1 Cook County, IL	of the S.E. & of Section ack of the E. & of the S.W.	OR KEYE
c/k/a 11856 S. Vincennes Ave. Chicago, IL	3100/m	X -KIDEI
DATED this day of	9 8/4 340	Arr.
UNDER THE STATE ESTATE TRANSFORM TAX 100 Paragraph B5-11-83 Barry M. His Kelly . E	periff of Cook County, Illinois (SEAL)	
State of Illinois, County of	I, the undersigned, a Nolaw Public in and te aforesaid, DO HEREBY CERTIFY that	
DIMPRESS personally known to me to Sherilf of Cook County, instrument, appeared before ed he signed, sealed and de voluntary act as such Dettheren set forth.	be the same person whose name as Deputy Illinois, is subscribed to the foregoing re me this day in person, and acknowledg- clivered the said instrument as his free and puty Sheriff, for the uses and purposes	0,
Given under my hand and official seal, this 6 day of	//	F
Commission expires 10/29 19 86	Notary public	8
THIS INSTRUMENT WAS PREPARED BY	HELEN GRAYS	\$ 65 \$ 15
B. FISHER 30 No. LA SALLE, CHICAGO, ILLINOIS	ADDRESS OF PROPERTY:	夏巴
MATE TO:	11856 S. Vincennes Ave	1 A S
Fisher & Fisher	Chicago, IL The above address is for statistical purposes only and is not a part of this deed.	26601468 DOCUMENT NUMBER
Address	•	لـــا
Chicago, IL 60602 City, State and Zip	ADDRESS OF GRANTEE: 150, S., Wacker, Dr.,	
(Form 5 SHR) $Q \cap V \cap Q$	Chicago, IL	
BOX 30		

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