UNOFFICIAL COPY

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_	9	TRUSTEE'S DEED				26605425	
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Fo	rm 16-1	A	int Tenancy	**	Mary		- 1
	7377	S 'N'ENTURE, made t HAMCE NATIONAL B	ANTO OF CHICAGO	day of O, a national bar	May king associa	tion, as Trustee und	er
	the :	provisions of a deed or d	deeds in trust, duly	recorded and de	nvered to si 1972	and known as Tru	CC
	Nun	nber 252°C , party AFFERTY his wife as	of the first part, an	d LESTER H.	MCCAFFERTY	AND LILLIAN B.	
						ty of the second par	rt. 0 3 0 5 7 3.
1	Add	ress of Grantee(s): $_{-82}$	51 South Marshfi	eld Avenue, C	hicago, I	llinois 60620	REAL STAMP
3	This Chie	s instrument was prepared cago, LaSalle & Adams S	l by Michael D. G treets, Chicago, Illin	ois 60690.	, c/o Excr	lange National Balik	.1 17
2	WI	TNESSETH, That said p LLARS, and other good	art of the first par	rt, in considerati	on of the su	m of TEN and NO/1	00 RAY - 183
Ÿ	clai	m unto said parties of	the second part, no	it as tenants in	common, bu	it as joint tenants, i	
İ	foll	owing described real esta		COOK		inois, to-wit:	P S
1		Lot 2 in the Re	esubdivision of l citigan's Westfo	Lots 63 to 67	and 203 ton of the	o 212 North	S A C
١		East quarter of	Section 31, 10, rincipal Meridia	ship 38 Nor	th, Range	14, East	2 5.
		or the inite Pi	rincipal Meridia	1, 11, Ook 60	, 		
				0.			I BIIIX
					4		0 DE 3 0 7
) //256	0F40F	1 2 2 2 2
					256	05425	
	100	gether with the tenements und upp HAVE AND TO HOLD the sume to	unto said parties of the sea	and part forever, not in	tenancy in com	m a, but in joint tenancy.	REAL STA
			2.1			1/2.	高大 野市
	Th	is deed is executed pursuant less	nd in the exercise of the p	ower and authority greenen	mted to and vest t above mentions	ted in said 'unter by the ter d. This deed is mi as subject of money, and re no noting unrel	ms of E 2 1 iii C
	lie ct	the data of the delivery American					
	th ye	ese presents by the contract chore of the co				hers coused its name to 'a sig EXAMER—Trust Officer, the de	
		AS THE DESCRIPTION	HANGE NATION.	AL BANK OF	CHICAGO,	As Trustee as afore	
		2 Hickory	Milman		First_Vic	e President— Trast×®	Reer (in thinking
			INDER.	_	Assista	Vice President nt Cookier- House	* * * * #
	_	Attost	7771090	41 A		nt Caskies - Brust 19	- 0 3 1 8 2 4
		TATE OF ILLINOIS SS.				HUNAS O HEREBY CERTIFY, THAT	필립됩니다
		WEAD TO	First v	ice President—Trust Offi	cer of EXCHANGI	E NATIONAL BANK OF CHICAG Holford	20. 四十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
			names are subscribed to	Officer of said Bank, p	_	The second secon	whose STAI
		ESSENTING F	edged that they signed the free and valuatory to the free and valuatory to the free and which the free and which the free and which the free and the	rust Unicer respectively and delivered the said act of said Bank, for t Officer did also then	instrument as the he uses and pur and there ackno	to me to be the same person "Sf" Vice President—Trus s me this day in person and of ir own free and voluntary act poses therein set forth; and resident to said instrument as same for the uses and purposes	the sold in the control of the contr
			corporate seal of said Ba free and voluntary act, a set forth.	nk, did offix the said or nd as the free and volu	rporate seal of so nary act of said i	nd sonk to sold instrument of Sonk for the uses and purposes	
			Given under my	hand and Notarial Seal	this Graf	day of May	SACO
		A/T	My Commission Evolu-		U-	N Sauchul Mary Public	14º 19P1
		NAME Lamont	Cranston S	15 December 13, 198 2022	3	FOR INFORMA	TOWN SWEET SON
	E D	STREET CIGAL S	- adland	to an Otto ex	32 & 21	O INSERT STREET ADDRESS DESCRIBED PROI	* * * * *
	L I	40462	- adland	_	251 S.	Marshfield Ave	<u>Chicag</u> o, Il1.606
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	R Y	. "	OR				
	1	INSTRUCTIONS RECORDER'S OFFI		<u> </u>	1		
		AREJURDER'S GFFI	OF HOMBER		-		

COOK COUNTY, ILLINGS Lingth Chapter of Services of Services of the Control of the

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