

# UNOFFICIAL COPY

DEED FOR ILLINOIS

PROPERTY ADDRESS: 14801 S. Wood

FHA# 293042-203

26606668

Harvey, IL

BUYER: David and Diane Hudson

HUD: 1170

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

DAVID HUDSON AND DIANE HUDSON, HIS WIFE, AS JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP, (hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

The North 10 feet of Lot 47 and all of Lot 48 in Block 187 in Harvey a Subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 7, South of the Indian Boundary Line, in Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 14801 S. Wood, Harvey, Illinois 60426

Exempt under provisions of Paragraph ...  
Section 4, Real Estate Transfer Tax Act.  
Date: 5-4-83  
Buyer, Seller or Representative: [Signature]

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 4th day of May, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

[Signatures of Helen J. Hill and Ruby M. Hiner]

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: [Signature] Robert J. Turner, Chief Property Officer, Hud Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK } SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 5-4-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of May

MAIL TO: SHAPIRO & KREISMAN Box 464  
1 North LaSalle Street  
Chicago, Illinois 60602

[Notary Seal and Signature of Catherine A. Bond]

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
One North Dearborn Street  
Chicago, Illinois 60602

Taxes to: Mr. and Mrs. David Hudson  
GRANTEE(S)  
Address: 946 E. 192nd Place  
Glenwood, IL 60425

UNOFFICIAL COPY

*Handwritten:* 26606568  
COOK COUNTY  
MAY-16-83 7 59 6 7 2 0 26606568 - A - Red 10.00  
1983 MAY 16 PM 3:07 00000000

Property of Cook County Clerk's Office

10<sup>00</sup>

26606568

END OF RECORDED DOCUMENT