

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

No. 810
September, 1975

26612257

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

26612257 - A - Rec 10.00

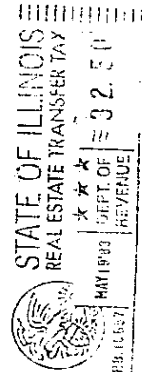
(The Above Space For Recorder's Use Only)

THE GRANTORS: DAVID W. ANDERSON AND KATHLEEN J. ANDERSON, HIS WIFE,

of the Village of Justice County of Cook State of Illinois
for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS,
and other good and valuable consideration in hand paid,
CONVEY and WARRANT to DONALD J. SEGER AND SANDRA LEE SEGER,
HIS WIFE, 23 OTTAWA COURT, JUSTICE, ILLINOIS
(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of COOK in the State of Illinois, to wit:

SEE ATTACHED



26612257
810 100000
COOK

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy for...

DATED this 17TH day of MAY 19 83

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

David W. Anderson (Seal) Kathleen J. Anderson (Seal)
DAVID W. ANDERSON KATHLEEN J. ANDERSON

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID W. ANDERSON AND KATHLEEN J. ANDERSON, HIS WIFE personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of MAY 19 83
Commission expires Sept 26 1983

This instrument was prepared by ALAN L. WISCHHOVER, Attorney At Law, 9844 S. Roberts Road, (NAME AND ADDRESS) Palos Hills, IL. 60465

MAIL TO: Enterprise Land Title, Ltd
(Name)
(Address)
(City, State and Zip)

ADDRESS OF PROPERTY: 25 OTTAWA COURT
JUSTICE, ILLINOIS
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
DONALD J. SEGER
(Name)
25 OTTAWA COURT
(Address)

OR RECORDER'S OFFICE BOX NO. 485

AFFIX "RI"

Cook County

REAL ESTATE TRANSFER TAX
REVENUE MAY 1983
STAMP
No. 11632

DOCUMENT NUMBER
26612257

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PARCEL 1:

UNIT NO. 25, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF THE SAID NORTH EAST 1/4) IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND OHIO RAILROAD) AND THE SOUTH LINE OF THE SAID NORTH 10.74 ACRES; THENCE NORTHEASTERLY ALONG AFORESAID SOUTH EAST LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 404.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH EAST LINE 188.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTH EAST RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 188.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.079 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 387, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22570582; TOGETHER WITH AN UNDIVIDED 13.45% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, RECORDED OCTOBER 24, 1974 AS DOCUMENT NO. 22887170.

26612257

END OF RECORDED DOCUMENT