

26618193

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 10th day of May, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 25th day of February, 1983, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff and American National Bank & Trust Co. of Chicago as Trustee under Trust No. 24725, was defendant, Civil No. 82 C 2405, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., Central Standard Time, on April 13, 1983, at the Richard J. Daley Center, in the City of Chicago, County of Cook, Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of One Million, Five Hundred and Twenty-Four Thousand and no/100 Dollars (\$1,524,000.00), this sum being the highest and best bid

Property of Cook County Clerk's Office  
26618193

- 2 -

offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certification of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which are situated in the County of Cook, State of Illinois:

The South 13.29 feet of Lot 4 and all Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian,

and

The North 35 feet of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 7 and all of Lot 8 in R.P. Layton's Resubdivision of Lots 1, 2 and 3 in Clark & Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.


TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

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Office

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- 3 -

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

  
UNITED STATES MARSHAL FOR THE NORTHERN  
DISTRICT OF ILLINOIS, EASTERN DIVISION

Property of Cook County Clerk's Office  
18193

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK

I, J. Ann Walker, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May, 1983.

J. Ann Walker  
NOTARY PUBLIC  
My Commission Expires Sept. 1, 1985



This document was prepared by:

Gail C. Ginsberg  
Assistant United States Attorney  
219 South Dearborn Street  
Chicago, Illinois 60604

Grantee's Address:

Department of Housing and  
Urban Development  
Office of the General Counsel  
Washington, D.C. 20410

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- 2 -

Send subsequent tax bills to:

The owner is an officer of the United States of America, consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

6-12-83  
DATE

*Paul W. Baskin*  
BUYER, SELLER OR REPRESENTATIVE

26618193

UNOFFICIAL COPY

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 10th day of May, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for an on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 25th day of February, 1983, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, where- in the United States of America was plaintiff and American National Bank & Trust Co. of Chicago as Trustee under Trust No. 24725, was defendant, Civil No. 82 C 2405, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., Central Standard Time, on April 13, 1983, at the Richard J. Daley Center, in the City of Chicago, County of Cook Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of One Million, Five Hundred and Twenty-Four Thousand and no/100 Dollars (\$1,524,000.00), this sum being the highest and best bid

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- 2 -

offered, said Marshal accordingly struck off and sold to said plaintiff, for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certification of Sale to the Department of Housing and Urban Development, for and on behalf of the United States of America.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which are situated in the County of Cook, State of Illinois:

The South 13.29 feet of Lot 4 and all Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian,

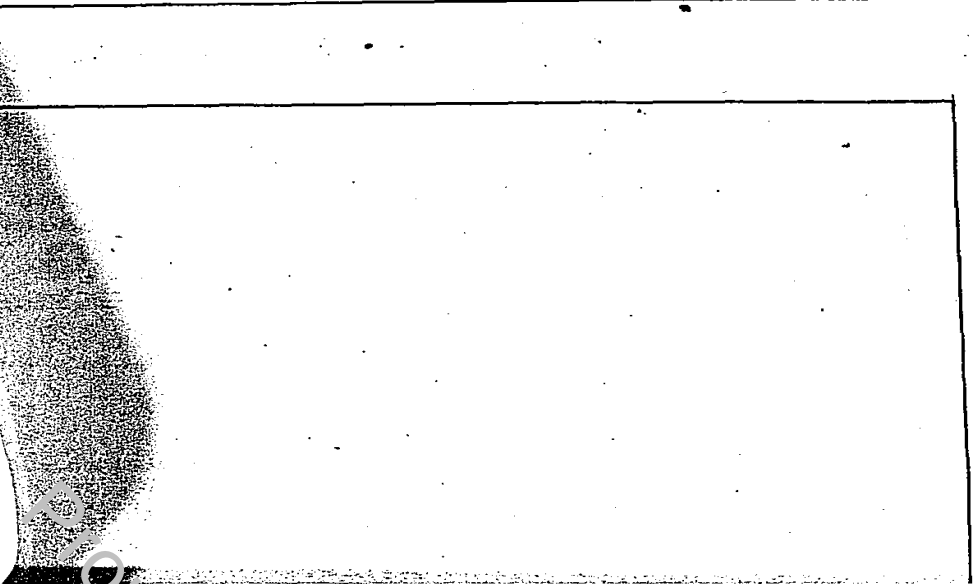
and

The North 35 feet of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 7 and all of Lot 8 in R.P. Layton's Resubdivision of Lots 1, 2 and 3 in Clark & Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, forever.

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- 3 -

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

*[Handwritten Signature]*

UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Property of Cook County Clerk's Office

26618193



UNOFFICIAL COPY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

I, Jillm Walker, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May, 1983.



Jillm Walker  
NOTARY PUBLIC

My Commission Expires Sept. 1, 1986

This document was prepared by:

Gail C. Ginsberg  
Assistant United States Attorney  
219 South Dearborn Street  
Chicago, Illinois 60604

Grantee's Address:

Department of Housing and  
Urban Development  
Office of the General Counsel  
Washington, D.C. 20410

26618193

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- 2 -

Send subsequent tax bills to:

The owner is an officer of the United States of America, consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

5.12.83

DATE

*Will Anderson*  
BUYER, SELLER OR REPRESENTATIVE

26618193

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

UNITED STATES OF AMERICA, )

Plaintiff, )

v. )

NO. 82 C 2405

AMERICAN NATIONAL BANK AND )  
TRUST COMPANY OF CHICAGO, )  
AS TRUSTEE UNDER TRUST NO. )  
24725, )

JUDGE LEIGHTON

Defendant. )

UNITED STATES MARSHAL'S REPORT  
OF SALE AND DISTRIBUTION

I, PETER J. WILKES, United States Marshal for the Northern District of Illinois, pursuant to the decree of foreclosure entered February 25, 1983, do hereby report that I advertised the sale of the premises described in the decree of foreclosure, for cash, to the highest and best bidder, at the following place and time:

1. Place: Richard J. Daley Center, Chicago, Illinois;
2. Date: April 13, 1983;
3. Time: 2:00 o'clock in the afternoon  
Central Standard Time.

I gave public notice of the time, place and terms of such sale by previously publishing the same for four (4) successive weeks in the Chicago Daily Law Bulletin, a secular paper of general circulation, published daily in the City of Chicago, Cook County, Illinois,

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- 2 -

and regularly published for more than six (6) months prior to the first publication of this notice, the first publication of the notice being made more than four (4) weeks prior to the date of sale, a certificate of which publication is attached hereto and marked "Exhibit A."

At the time and place so designated I offered the premises for sale to the highest and best bidder for cash, first offering the same in less than the whole, and afterwards in its entirety, to determine the highest and best bid.

THEREUPON, the plaintiff herein offered and bid therefor the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00). The plaintiff's bid being the highest and best bid offered therefor, I, accordingly, struck off and sold to the plaintiff for the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00) the premises which are legally described in the Certificate of Sale, attached hereto and marked "Exhibit B."

The amount realized from the sale of the premises is in the aggregate sum of One Million Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00).

I credited the above-mentioned sum, as follows:

26618193

A. To Plaintiff

Amount due plaintiff under decree,  
as of May 31, 1982 \$1,597,874.58

3½ per annum interest from May 31,  
1982, to date of sale 37,450.41

B. To United States Marshal

Commission 22,875.00  
Publication Costs 137.20  
Fee for Holding Sale 3.00

TOTAL \$1,658,340.19  
PROCEEDS OF SALE 1,524,000.00  
DEFICIENCY \$ 134,340.19


In addition, I report the following constructive costs as specified in the decree of foreclosure:

Clerk's filing fees and costs \$15.00  
Marshal's Service Fees 3.00  
U.S. Attorney's Fee 20.00  
TOTAL \$38.00

These constructive costs were not advanced by the plaintiff herein, and are unpaid.

All of which is respectfully submitted this 10<sup>th</sup> day of

May, 1983.

  
PETER J. WILKES  
United States Marshal  
Northern District of Illinois

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CERTIFICATE OF PUBLICATION

CASE NO. 82C24C5

USA VS AMERICAN NATL BK ETR CO

LAW BULLETIN PUBLISHING CO.

does hereby certify that it is the publisher of the

CHICAGO

DAILY LAW BULLETIN

That said CHICAGO DAILY LAW BULLETIN is a secular newspaper and has been published DAILY in the City of Chicago, County of Cook and State of Illinois, continuously for more than one year prior to the first publication of the notice appended, and is of general circulation throughout said County and State, and that it is a newspaper as defined in "an Act to revise the law in relation to notices" as amended by Act approved July 17, 1959 — Illinois Revised Statutes, Chap. 100, Paragraphs 1 & 5

That the notice appended was published in the said CHICAGO DAILY LAW BULLETIN on:

MARCH 18, 25, APRIL 11, 18, 1963

IN WITNESS WHEREOF, the undersigned has caused this certificate to be signed and its corporate seal affixed at Chicago, Illinois, this 8TH DAY OF APRIL 1963

LAW BULLETIN PUBLISHING CO.

By *John H. ...*

NOTICE OF UNITED STATES MARSHAL'S SALE STATE OF ILLINOIS, COUNTY OF COOK, IN — in the United States District Court for the Northern District of Illinois, Eastern Division, United States of America vs. American National Bank and Trust Company of Chicago, as Trustee under Trust No. 24725, Case No. 82C-2405. Notice is hereby given that pursuant to the Decree and Order of Court in the above-entitled cause on February 25, 1963, L. Peter J. Wilkes, United States Marshal for the Northern District of Illinois will on the 13th day of April, 1963, at the hour of 10:00 o'clock a.m. at the Richard J. Daley Center, Room 704, Daley Place, Dearborn and Washington Streets, City of Chicago, County of Cook, State of Illinois, sell to the highest and best bidder for cash, all and singular, the following described premises and real estate in said Decree mentioned situated in the County of Cook, State of Illinois, or so much thereof as shall be sufficient to satisfy said Decree, to wit: The South 13 2/3 feet of Lot 4 and all of Lot 5 in Block 8 (except that part of Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Stinson's Subdivision of the West Half of the Township 38 North, Range 14, East of the Third Principal Meridian, and the North 25 feet of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 2 and all of Lot 3 in R. P. Leyton's Resubdivision of Lots 1, 2 and 3 in Clark & Leyton's Subdivision and in Clark & Leyton's Subdivision of the Southwest Quarter West Half of the Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Dated March 18, 1963. PETER J. WILKES, United States Marshal For The Northern District Of Illinois. 82C762 Mar-18-25-63

EXHIBIT A

26618193

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

UNITED STATES OF AMERICA, )  
 )  
Plaintiff, )  
 )  
v. )  
 )  
AMERICAN NATIONAL BANK AND )  
TRUST COMPANY OF CHICAGO, )  
AS TRUSTEE UNDER TRUST NO. )  
24725, )  
 )  
Defendant. )

NO. 82 C 2405  
JUDGE LEIGHTON

CERTIFICATE OF SALE

PETER J. WILKES, United States Marshal, in and for the Northern District of Illinois, does hereby certify that by virtue of a certain Decree of Forclosure to me directed, from the United States District Court for the Northern District of Illinois, Eastern Division, entered on February 25, 1983, in said Court in favor of the United States of America, plaintiff, and against American National Bank and Trust Company of Chicago as Trustee under Trust No. 24725, I did, on April 13, 1983, at 2:00 o'clock in the afternoon, Central Standard Time, in the Richard J. Daley Center in the City of Chicago, Illinois, County of Cook (the time and place having been duly advertised according to law), sell at public vendue, all the right, title and interests in and to the following-described property:

EXHIBIT B

26618193

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- 2 -

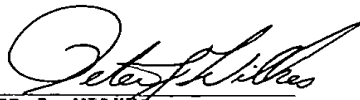
The South 13.25 feet of Lot 4 and all of Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian,

and

The North 35 feet of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 7 and all of Lot 8 in R.P. Layton's Resubdivision of Lots 1, 2 and 3 in Clark & Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TO: Department of Housing and Urban Development for and on behalf of the United States of America, for the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00), this sum being the highest and best bid offered for the property.

The purchaser will be entitled to a deed of the premises so sold on April 13, 1983.



PETER J. WILKES  
United States Marshal

DATED: May 10th, 1983.

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Property of Cook County Clerk's Office

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

v.

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO,  
AS TRUSTEE UNDER TRUST NO.  
24725,

Defendant.

NO. 82 C 2405

JUDGE LEIGHTON

UNITED STATES MARSHAL'S REPORT  
OF SALE AND DISTRIBUTION

I, PETER J. WILKES, United States Marshal for the Northern District of Illinois, pursuant to the decree of foreclosure entered February 25, 1983, do hereby report that I advertised the sale of the premises described in the decree of foreclosure, for cash, to the highest and best bidder, at the following place and time:

1. Place: Richard J. Daley Center, Chicago, Illinois;
2. Date: April 13, 1983;
3. Time: 2:00 o'clock in the afternoon  
Central Standard Time.

I gave public notice of the time, place and terms of such sale by previously publishing the same for four (4) successive weeks in the Chicago Daily Law Bulletin, a secular paper of general circulation, published daily in the City of Chicago, Cook County, Illinois,

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- 2 -

and regularly published for more than six (6) months prior to the first publication of this notice, the first publication of the notice being made more than four (4) weeks prior to the date of sale, a certificate of which publication is attached hereto and marked "Exhibit A."

At the time and place so designated I offered the premises for sale to the highest and best bidder for cash, first offering the same in less than the whole, and afterwards in its entirety, to determine the highest and best bid.

THEREUPON, the plaintiff herein offered and bid therefor the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00). The plaintiff's bid being the highest and best bid offered therefor, I, accordingly, struck off and sold to the plaintiff for the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00) the premises which are legally described in the Certificate of Sale, attached hereto and marked "Exhibit B."

The amount realized from the sale of the premises is in the aggregate sum of One Million Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00).

I credited the above-mentioned sum, as follows:

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- 3 -

A. To Plaintiff

|   |                |
|---|----------------|
| Amount due plaintiff under decree,<br>as of May 31, 1982    | \$1,597,874.58 |
| 3½ per annum interest from May 31,<br>1982, to date of sale | 37,450.41      |

B. To United States Marshal

|                      |           |
|----------------------|-----------|
| Commission           | 22,875.00 |
| Publication Costs    | 137.20    |
| Fee for Holding Sale | 3.00      |

|                  |                |
|------------------|----------------|
| TOTAL            | \$1,658,340.19 |
| PROCEEDS OF SALE | 1,524,000.00   |
| DEFICIENCY       | \$ 134,340.19  |

In addition, I report the following constructive costs as specified in the decree of foreclosure:

|                               |         |
|-------------------------------|---------|
| Clerk's filing fees and costs | \$15.00 |
| Marshal's Service Fees        | 3.00    |
| U.S. Attorney's Fee           | 20.00   |
| TOTAL                         | \$38.00 |

These constructive costs were not advanced by the plaintiff herein, and are unpaid.

All of which is respectfully submitted this 10<sup>th</sup> day of

May, 1983.

PETER J. WILKES  
United States Marshal  
Northern District of Illinois

26618193

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CERTIFICATE OF PUBLICATION

CASE NO. 82C24C5

USA VS AMERICAN NATL BK&TR CO

LAW BULLETIN PUBLISHING CO.

does hereby certify that it is the publisher of the

CHICAGO

DAILY LAW BULLETIN

That said CHICAGO DAILY LAW BULLETIN is a secular newspaper and has been published DAILY in the City of Chicago, County of Cook and State of Illinois, continuously for more than one year prior to the first publication of the notice appended, and is of general circulation throughout said County and State, and that it is a newspaper as defined in "an act to revise the law in relation to notices" as amended by Act approved July 17, 1959 - Ill. Revised Statutes, Chap. 100, Paragraphs 1 & 5

That the notice appended was published in the said CHICAGO DAILY LAW BULLETIN on:

MARCH 18, 25, APRIL 01, 08, 1983

IN WITNESS WHEREOF, the undersigned has caused this certificate to be signed and its corporate seal affixed at Chicago, Illinois, this

8TH DAY OF APRIL 1983

LAW BULLETIN PUBLISHING CO.

By

*John H. ...*

NOTICE OF UNITED STATES MARSHAL'S SALE  
STATE OF ILLINOIS, COUNTY OF COOK, IS - In the United States District Court for the Northern District of Illinois, Eastern Division, United States of America vs American National Bank and Trust Company of Chicago, as Trustee under Trust No 24725, Case No 82C-2405  
Notice is hereby given that pursuant to the Decree and Order of Foreclosure and Sale made and entered by said Court in the above entitled cause on February 25, 1983, I, Peter J. Wilkes, United States Marshal for the Northern District of Illinois will on the 13th day of April, 1983 at the hour of 2:00 o'clock p.m. at the Richard J. Daley Center, Room 704, Daley Center, City of Chicago, County of Cook, State of Illinois, sell to the highest and best bidder for cash, all and singular, the following described premises and real estate in the County of Cook, State of Illinois, or so much thereof as shall be sufficient to satisfy said Decree, to-wit:  
The South 1/2 of Lot 4 and all of Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Sisson's Subdivision of the West half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, and the North 3/4 of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 7 and all of Lot 8 in R. P. Layton's Resubdivision and 3 in Clark & Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker & Sisson's Subdivision of the West half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  
Dated March 18, 1983.  
PETER J. WILKES  
United States Marshal For The Northern District Of Illinois  
808762 Mar-18-25-14

EXHIBIT A

26618193

UNOFFICIAL COPY

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

UNITED STATES OF AMERICA, )

Plaintiff, )

v. )

AMERICAN NATIONAL BANK AND )  
TRUST COMPANY OF CHICAGO, )  
AS TRUSTEE UNDER TRUST NO. )  
24725, )

Defendant. )

NO. 82 C 2405

JUDGE LEIGHTON

CERTIFICATE OF SALE

PETER J. WILKES, United States Marshal, in and for the Northern District of Illinois, does hereby certify that by virtue of a certain Decree of Forclosure to me directed, from the United States District Court for the Northern District of Illinois, Eastern Division, entered on February 25, 1983, in said Court in favor of the United States of America, plaintiff, and against American National Bank and Trust Company of Chicago as Trustee under Trust No. 24725, I did, on April 13, 1983, at 2:00 o'clock in the afternoon, Central Standard Time, in the Richard J. Daley Center in the City of Chicago, Illinois, County of Cook (the time and place having been duly advertised according to law), sell at public vendue, all the right, title and interests in and to the following-described property:

EXHIBIT B

26618193

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- 2 -

The South 13.29 feet of Lot 4 and all of Lot 5 in Block 8 (except that part of Lots 4 and 5 taken for widening of Ellis Avenue) in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian,

and

The North 35 feet of Lot 1 (except that part of Lot 1 taken for widening of Ellis Avenue) and the North 7 feet of Lot 7 and all of Lot 8 in R.P. Layton's Resubdivision of Lots 1, 2 and 3 in Clark & Layton's Subdivision of Lots 7, 8, 9 and 10 in Block 8 in Walker & Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TO: Department of Housing and Urban Development, for and on behalf of the United States of America, for the sum of One Million, Five Hundred and Twenty-Four Thousand Dollars (\$1,524,000.00), this sum being the highest and best bid offered for the property.

The purchaser will be entitled to a deed of the premises so sold on April 13, 1983.

*Peter J. Wilkes*

PETER J. WILKES  
United States Marshal

DATED: May 10th, 1983.

26613193  
Office

30.00

CHARGE

26 618 195

30-

END OF RECORDED DOCUMENT