GEORGE E. COLE

26 623 847 TRUST DEED

FORM NO. 2202 COUNTY ILLINOIS FILED FOR RECORD

Sidney H. Olein - มีอิตถึงค้า ครูสารอกอก

SECOND MORTGAGE (ILLINOIS) CAUTION: Consult a lawyer before using or acting under this form All warranbes, including inerchantability and fitness, are excluded

1383 ELY 31 AM II: 01

26623847

7.1IS NDENTURE WITNESSETH, That PAUL J. MCCARTHY AND DF JRA A. MCCARTHY, HIS WIFE (hereinafter called the Grantor), of 5.10 S. NEWLAND CHICAGO, ILLINOTS FIVE THOUSAND FIVE HUNDRED

n hand paid, CON SY AND WARRANT to
ROSANNE 1. "JSTON, AS TRUSTEE
of 1200 HA GE ROAD, OAK BROOK, ILLINOIS
(Stand) ret) (Stand) (Stand) (Stand)

Above Space For Recorder's Use Only

00

as Trustee, and to his suce, soor in trust hereinafter named, the following described real estate, with the improvement "reon, including all heating, air-conditioning, gas and plumbing apparatus and functions, are verything appuremant thereto, together with all rents, issues and profits of said premi es, s 'uated in the County of \_\_\_\_COOK\_\_\_\_\_\_

The North 5 feet of 1 c.0 and all of Lot 41 and the South 10 feet of Lot 42 in Block 86 in Fred H. Bartlett's Sirth Addition of Bartlett Highlands, in Section 18, Township 38 North, Range 13, E st of the Third Principal Meridian, in Cook County, Illinois.

Hereby releasing and waiving all rights under and by virtue or one several exemption laws of the State of Allinois.

INTRUST, nevertheless, for the purpose of securing performance of the covenants and agreements herein.

WHEREAS, The Grantor is justly indebted upon one principal pressure younge bearing even date herewith, payable

in 54 successive monthly installments comencing on the 5th day of July, 1983, and on the same date of each month thereaftir, all except the last installment shall be in the amount of \$102.40 each and significant shall be the entire unpaid balance of said sum. It is interest that this instrument shall be the entire unpaid balance of said sum. It is interest that this instrument shall also secure for a period of four years and six months fay extensions or renewals of said sum and any additional advances up to a total um of Five Thousand Five Hundred Twenty Nine and 60/100ths Dollars.

THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness, and the interest thereon, she rein a single premises have a coording to any agreement extending time of payment; (2) to pay when due in each year, all taxes and some single premises that may have been destroyed or damaged; (4) that waste to said premises shall not be completed or sifter (5) keep all buildings now or at any time on said premises insured in companies to be selected by the grantee herein, who is health authorized to blac. So his insurance in companies exceptable to the holder of the first mortgage indebtedness, with loss clause attached payables of the first Trustee or Nortgage, can descond, to the Trustee herein as their interests may appear, which policies shall be left and remain with this aid Mortgage or Trustee, until the indebtedness is fully paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times prometically the property of the safer search of the first mortgage indebtedness is such as the same with interest thereon, at the time or times primes and the companies or in affecting said premises or pay all prior incumbrances and the interest thereon with time or times of makes, or discaple or pruchase any tax ner or in affecting said premises or pay all prior incumbrances and the interest thereon from time to the same and the property of the saferest decrean for payments, or discaple or purchase any tax ner or

This trust deed is subject to FINAL TITLE SEARCH

Witness the hand	and seal	of the Grantor this	_26th_	day of	MAY	$\sim$		1	98	3
Witness the hand					/	-7	7/1	2000	1	

This instrument was prepared by \_\_\_\_ KAREN CERICOLA, 1200 HARGER ROAD, OAK BROOK, ILLINOIS

<u>dan Ego</u> BUM DUU

Please print or type name(s) below signature(s)

## UNOFFICIAL COPY

STATE OF	De Page				
	oreigned	,			
ι,	ersigned		-	and for said County, in	n the
	OO HEREBY CERTIFY that	PAUL J. M	CCARTHY AND DEBRA	A. MCCARTHY,	<del></del>
HIS WIFE	·			<del> </del>	
personally know	n to me to be the same perso	n_s_ whose name	_s _are_ subscribed t	o the foregoing instru	ment,
appeared being	me this day in person and	acknowledged t	hat they signed, se	aled and delivered the	said
instrument as 🛶	ne = r free and voluntary a	ct, for the uses ar	d purposes therein set fo	rth, including the release	e and
waiver of the rig	ht or Lowestead.				
Given unde	er my har a v d official seal this	26th	day ofMAY	, 19_83.	
(Impress Sea	1 Here)		Jaibara	Scula	
2083 E	4-2-8-50	, <i>7</i>		y Public	·
Commission Exp	oires_/				
SOM NEC.					
		901			
		4			
		1			
			0		
			0/2		
			Colhin		
				7,	$\triangleright$
				-/0	9
				()//	$\Sigma$
				174	င္သာ
				<i>'</i> 0'	<del>1</del> 7
					)
					175.
					10
			ì		6
<b>S</b>   S				AN 1	e in
				& LOA	COL
A P	10			ags (S	. F
SECOND MORTGAGE  Trust Deed				AVIN AD INOI	GEORGE E. COLE®
Trust Deed				R RO ILL ILL	le 의
SE   SE			<u>.</u>	BEN FRANKLIN SAVINGS & LOAN 1200 HARGER ROAD OAK BROOK, ILLINOIS 60521 CONSUMER LOANS	
			MAIL TO:	FRA O HA BRO SUNE	
			(A11)	BEN 120 3AK 30N(	

END OF RECORDED DOCUMENT