## UNOFFICIAL COPY

|      | WARRANTY  | DEED .  | ALF No. 2810   | 26624010  |         |  |
|------|---|---|--|---|---------|--|
|      | Joint Tenency Illin<br>(Individual to I                         |   |  |   |         |  |
|      | THEGRANT  |   | CHAEL A. CII   | IFFONE AND BERNADETTE M. CIFFONE, HIS WIFE dge Court  |         |  |
|      | of the Village  | ofHo  | offman Est.  | (100 (\$10 00)-   |         |  |
|      |   |   |  | in hand paid.   |         |  |
|      |   | 4413 Mumford Drive  |  |   |         |  |
| Ü    |   |   | ffman Est. (   | County of Cook State of Illinois IT TENANCY, the following described Real Estate situated in the  |         |  |
| 6    | County of _   | СООК  |  | in the State of Illinois, to wit:*  |         |  |
| 6000 | of Blocks a subdivis<br>Principal I<br>being a su<br>Palatine E | l3 and 14<br>ion in Sc<br>Meridian,<br>odivision<br>states Su | and vacated<br>tion 19, To<br>and also pa<br>ir the Nort<br>odivision, a | Landing Unit 2, being a resubdivision of parts of streets in Howie in the Hills Unit 1, being Cownship 42 North, Range 10, East of the Third part of Block 32 in Howie in the Hills Unit 2, thwest 1/4 of said Section 19, and also part of a resubdivision of Lot 12 in Block 32 in Howie i, in Cook County, Illinois. |         |  |
|      |   |   |  | ess and egress for the benefit of Parcel 1 as ent 23310952.   | PS HERE |  |
|      | Permanent   | Index No.   | : 02-19-133  | 21 01/2   | STAM    |  |
| χ    | ,   |   |  |   | NO.     |  |
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| 3    | l i   |   |  |   | 8       |  |
| -7   | √ 🥞   |   |  | ( )   | .S.     |  |
| _    | hereby releasing  | ng and waivi<br>AVE AND                                       | ng all rights und<br>TO HOLD said  | nder and by virtue of the Ho nestend Exemption Laws of the State of aid premises not in tenancy is common, but in joint tenancy forever.  | EGIN (  |  |
|      |   |   |  |   | AFFIX   |  |
|      |   |   |  | 26th May 83   |         |  |
|      | į   | DATED   | this   | day of  |         |  |
|      | 2   | Muc   | lull ly  | (Seal) Killiam (Seal)   |         |  |
|      | PLEASE<br>PRINT OR -  |   |  | (Seal)  | 1       |  |
|      | TYPE NAME(S)  |   |  |   |         |  |
|      | BELOW -   |   |  | (Seal)(Seal)  | 000     |  |
|      |   |   | ·  |   | 1.5     |  |
|      | State of Illinoi<br>and for said Ca                             |   | State aforesaid,   | ss. I, the undersigned, a Notary Public in d. DO HEREBY CERTIFY that Michale A. Ciffone at d. Pernadette M. Ciffone, his wife   | : එ     |  |
|      |   | 2 70  |  | nown to me to be the same person S whose name S are   |         |  |
|      | G 8   |   |  | the foregoing instrument, appeared before me this day in person,  | 125     |  |
|      | 12.7  |   |  | edged that they signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set  | 2.7     |  |
|      | Marie   | 200   |  | ng the release and waiver of the right of homestead.  | 90      |  |
|      | Given under m   | ly hand a   | official scal, this  | is 26th day of Nay 19 83  | 22      |  |
|      | Commission e  | xpires 5  | Minesica Expres Au   | August 1, 1882 Augus 711. Zecu Notary Public Notary Public  | 2       |  |
|      | This instrume   | nt was prep   |  | N. Arlington Hts. Road, Arlington Hts., 1L 60004  | 0       |  |
|      | 1   | A   | 1/200  | ADDRESS OF PROPERTY AND GRANTEE 4429 Westbridge Court   |         |  |
|      | 1 (-  | EINHO   | RN PICKLIN & LA  | Hoffman Estates, Illinois   |         |  |
|      | MAIL TO: {  | 3325 1  | Adington Hts.  | THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES   |         |  |
|      |   | Arlingt   | on Heights, 1L 60  | SEND SUBSEQUENT TAX BILLS TO:   | )       |  |
|      | 1   |   | (City, State and Zip)  | 4429 Westbridge Court   |         |  |
|      | 1   |   | FICE BOX NO  | Hoffman Estates, Illinois   |         |  |
|      | If space is insuff  | icient*   |  |   | 1       |  |

31 MAY 83 9 = 52

Property or Cook County Clerk's Office

END OF RECORDED DOCUMENT