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			energy produces to the control of th	eranna (h. 1888).
	TRUSTEE'S DEED	26 642 239 COOK COUNTY, ILLINGIS FILED FOR PECORD  1983 JUN 14 PM 2: 26	Liney N. Olsen RECORDER OF DELOS 2664239	COOK CO.NO. 016
Niles 557/37	party of the first pare, and Kelley 30 North LaSa'lr. Street,  WITNESSETH, that said pare, of the considerations in hand paid, does here not in tenancy in common, but in joi Cook County, Ulin	day of May  TRUST COMPANY OF banking association under the tand execute trusts within the a deed or deeds in trust dulte of a certain Trust Agreeme  9, and known as Trust Num L. McLaughlin, a net Chicago, Illinois parties of the secution of tenancy, in consideration of tenancy, the following decois, to-wit:  TA ATTACHED HERETEDE A PART TEREOF	, 19 83 , between CHICAGO, a corporation duly the laws of the United States of the State of Illinois, not personally by recorded and delivered to said the entry of the same that the same state of Ten and no/10 ars, and other good and valuable of said parties of the second part scribed real estate, situated in	C THEFFENDE ILLINOIS
69-07-1881	Charles L. Edwards, Esq. Rudnick & Wolfe  30 North LaSalle Street Chicago, Illinois 60602  together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common but in joint tenancy.  This doed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise and appurtenances therein of said Dead or Deads in Trust and the provisions of said Trust Agreement above me thought and every other power and authority thereunto excelling. This deed is made subject to the lens of all trust deeds and/or matricages upon real estate, if any, recorded or registered in raid county.  IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto offized, and has caused its name to be sign of the base presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year unit above written.  AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO  If 3 2 1 5			
	and Trust Company Banking Association	N.	y and State aforesaid, DO HEREBY CERTIFY and Assistant Secretary of the AMERICAN A National Benking Secretary of the AMERICAN Secretary respectively. Spherical before my secretary respectively. Spherical before my facility of a said National Engine Transport of Secretary respectively. Spherical distinction of said National Engine Transport of Secretary the and the Secretary for a said National Engine Transport of Secretary the and the Secretary for a said National Secretary the and the Secretary the said Secretary the and Secretary the said Secre	ESTATE ESTATE
	D NAME JOHN A.C. E STREET 1603 Orrus V CITY Lunston R Lunston Y INSTRUCTIONS	Kesting ton Dig - 2000 -	FOR INFORMATION OF ABOUT 18 PROPERTY PORTON OF ABOUT 18 PR	526 bal 239

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## EXHIBIT A

Unit No. 2411 in 900-910 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Force 1 to 8, both inclusive, and Lots 46 and 47, in Altrendinger's Lake Shore Drive Addition to Chicago, being a subdivision of part of block 13 in Canal Trustees' Subdivision of the South fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Trucipal Meridian, in Cook County, Illinois

which Survey is attached to Declaration of Condominium
Ownership and of Fasements, Restrictions, Covenants and ByLaws for 900-910 Take Shore Drive Condominium Association
made by American Nacional Bank and Trust Company of Chicago,
a National Banking Association, as Trustee under Trust
Agreement dated March 12, 1979 and known as Trust No. 46033,
recorded in the Office of the Recorder of Deeds of Cook
County, Illinois, as Document No. 25134005; together with
its percentage interest in the Parcel (excepting from the
Parcel all the property and spaces comprising all of the
units thereof as defined and set forth in said Declaration
and Survey).

END OF RECORDED DOCUMENT