

26645814

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made this 13th day of June, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 30th day of November, 1982, by the United States District Court for the Northern District of Illinois, in a certain cause then pending therein, wherein the United States of America was plaintiff and Exchange National Bank of Chicago, as Trustee under Trust No. 29714, and Andrew Thomas, defendants, Civil No. 82 C 4720, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., Central Standard Time, on March 22, 1983, at the Richard J. Daley Center, in the City of Chicago, County of Cook, Illinois.

WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of Seventy-seven Thousand Dollars (\$77,000.00) this sum being the highest and best

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WITNESS the hand and seal of the said party of the first part, the day and year first above written.

[Handwritten Signature]

UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

16 JUN 83 1:27

96 JUN 1983

CHARGE

742

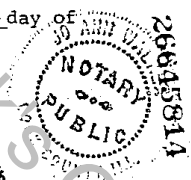
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, J. Ann Walker, Notary Public
in and for the said County, in the State aforesaid, do hereby
certify that PETER J. WILKES, United States Marshal for the
Northern District of Illinois, Eastern Division, who is
personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that he signed, sealed
and delivered the said instrument as his free and voluntary
act as such United States Marshal, for the uses and purposes
therein set forth.

GIVEN, under my hand and notarial seal this 13th day of
June, 1983.

J. Ann Walker
NOTARY PUBLIC
My Commission Expires Sept. 11, 1986



This document was prepared by: James J. Kubik
Assistant United States Attorney
219 South Dearborn Street
Chicago, Illinois 60604

Grantee's Address: Department of Housing and Urban
Development
Office of the General Counsel
Washington, DC 20410

Send subsequent tax bills to: The owner is an officer of the
United States of America; conse-
quently, the property conveyed
by this instrument is not subject
to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate
Tax Act.

DATE BUYER, SELLER OR REPRESENTATIVE

END OF RECORDED DOCUMENT