## **UNOFFICIAL COPY**

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TRUSTEE'S DEED	26	6648094 6-17-	<b>&amp;</b> 3. ∕	
Form 2459 Individual	The abo	ve space for recorders use only		11
THIS INDENTUFE made this AMERICAN NATIONAL BANK AND organized and existing as a national be America, and duly authorized to accept a but as Trustee under the provisions of a national banking association in pursuance day of November 1975 party of the first part, and Scephen Arlington Heights,	st day of A TRUST COMPANY anking association und and execute trusts within deed or deeds in trust e of a certain Trust Ag , and known as Trust G. Whitney, 111	March , 1983 , OF CHICAGO, a corporat ler the laws of the United in the State of Illinois, not p duly recorded and delivere reement, dated the Sevent Number 48050 17 South Old Wilke,	ion duly States of ersonally d to said	
WITNESSETH, that said party of the five five five five five five five fiv	y gravio, sell and conve	ollars, and other good and	valuable cond part	PEAUL C. 1. D. B. EAL
See Exhibit "A" atta of Real Estate being		gal description	; ;	ESTA?
Subject to the matter Exhibit "B" attached				* 1 <del>- 1</del> - 1
This Instrument was particular to the same unto said party of the same unto said party	ield  0603 to belonging.	100 MAZE		20 100 7 100 M
the second per.  The Developer, Carriage Way Coutenant of the unit hereby convertee. Right of First Refusal or hunit, Dursuant to the Provision pursuant to the Provision pursuant to Chaper Five of the Rolling Meddows, Illinois.	rt, Inc., hereby c. yed has either wai ad no Right of Fir s of the Illinois ( Building Code of O CARR an I	ertifies and warrar st wed or has failed to es condemnial with respect	hat any cercise to this	6 1 4 9 1 4
This deed in strongled by the party of the first part, or stratted to and seeled in it by the terms of said Deed of every select pobor and authority thereunto enabling, and stringles if any, rescorded or required in said cour	Trustee, as aforesaid, pursuant or Deeds in Trust and the prov This deed is made subject to the sty.	to and in the exercise of the power stions of said Trust Agreement above motions of all trust deeds and/or mortgan	and authority tentioned, or 1 ges upon said	NEAL STA
IN WITNESS WHEREOF, said party of the first pert has to these presents by one of its Vice Presidents or its Auchove written.	AMERICAN NAT	hereto offixed, and has caused its namited by its Assistant Secretary, the day ONAL BANK AND TRUST COMPANY rustee, as aforesaid, and not personal!	OF CHICAGO	
SEAL ByAttest.	89/	aller	E PRESIDENT	
STATE OF ILLINOIS. SS. COUNTY OF COOK SS. I, the undersign			T SECRETARY	H1001H1
Ł.	TAD TRUST EDITIONS TO THE ACT OF THE STREET OF THE PRESENT AND ASSISTED THE STREET OF	County and State aforesaid. DO HERE esident and Assistant Secretary of the CHICAGO, A National Banking Association for the foregoing the Chicago of the State of	AMERICAN intention of crastor, united for crastor, united men us to me this day fee and yolun-sand yelloses stant Scretary the 150 of sand of of sa	Document Number
Officer under my	hand and Notary Seal. July	Date 2	#### #################################	
D NAME Stephen 6. WITH  E STREET 5100 Carriage Way  I CITY WALL WAS A LOS	Drive July JLL 160008 -	FOR INTEREST AND DESCRIBED	ORMATION ONLY DRESS OF ABOVE PROPERTY HERE	<u> </u>
V L Kolling Meadows R Y INSTAUCTIONS OR	, 60008 -	Unit No. 107 Rolling Meadows, 1		309%

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## LEGAL DESCRIPTION FOR DEED

PARCEL 1: Unit No. 107 in the Carriage Way Court Condominium Building No. 5100, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER JOS43261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 APORESAID; THENCE SOUTH 00° 00' 00" EAST ALCON THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90° WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 74° 22' 04" MEST 89.58 FEET; THENCE SOUTH 15° 37' 56" EAST 233.00 FEET; THENCE NORTH 15° 37' 56" EAST 233.00 FEET; EST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Larling No. 5100 recorded in the Office of the Cook County Recorder of Derir as Document No. 2647596 together with its undivided percentage; a crest in the common elements.

Party of the firs part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above lescribed real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the ornefit of the remaining property described therein.

PARCEL 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easeme ts appurtenant to the above described real estate, the rights and extended for the benefit of said property set forth in the Declaration of Connants, Conditions, Restrictions and Easements for the Carriage in the Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinia, as Document No. 25945355, which is incorporated herein by reference thereto. Grantor reserves to itself, its successors and issigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said ease ments and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

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## **UNOFFICIAL COPY**

- General real estate taxes not due and payable at the time of closing;
- Party wall rights and agreements, roads and highways, easements, covenants and restrictions and building lines of record;
- The Illinois Condominium Property Act (the "Act");
- The Declaration of Condominium Ownership by which the premises is submitted to the Act, including the Plat, and all amendments thereto;

Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association and all amendments and exhibits thereto;

- Zoning and building laws and ordinances;
- 7. Rights of the tenant under the existing lease, if any;
- Acts do e or suffered by Grantee or anyone claiming by, throug i o: inder Grantee;
- 9. The City of kolling Meadows Condominium Ordinance;
- 10. Adverse liens, claims and mortgages of record provided that the title insite quarantees the title of Grantee against loss or dama;e in accordance with its usual and customary endorsement therefor;
- Rights of the Owners of aljoining and contiguous property to the free and unir excupted flow of the waters of Salt Creek; and
- 12. Letter from the Department of Public Works and Buildings, State of Illinois, directed to the Recorder of Deeds, Cook County, Illinois, attached to the Plat of Subdivision recorded as Document No. 20543261.

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EXHIBIT B

END OF RECORDED DOCUMENT