UNOFFICIAL COPY

LEGAL FORMS September, 1975 ماديفادت 🔒 🛫 CON COLLEGE WARRANTY DEED 26654887 JUN 83 🔑 47 Joint Tenancy Illinois Statutory Arad 803664 0 26654887 4 A -- Rác 10. (Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR S his wife, of the Village of the Village of Hoffman Est County of Cook for and in consideration of Ten and No/100 - - - - and other good and valuable consideration DOLLARS in hand paid. RICHARD A. JOHNSON _and WARRANT_ JCHNOON, his wife, of Chicago, Cook County, not in Tena cy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ____ cock in the State of Illinois, to wit: Lot 61 in 31 ck 206 in the Highlands West at Hoffman Lot of in 31.ck 20b in the Highlands west at Hofiman Estates XXIII, being a subdivision of part of the East 1/2 of Tactional Section 5 and part of the Northeast 1/4 of Section 8, and part of the West 1/2 of the Northwest 1/4 of Section 9, all in Township 41 North, Range 10 East of the Third Principal Meridian in the Village of Hofimin Estates, Schaumburg Township, Cook County, Illinois, according to the plat thereof recorded May 24, 1966, as document 19836547. Subject to: General Real state taxes for 1982 and Subject to: General heal 1983; and restrictions record. hereby releasing and waiving all rights under and by virtue of the Homeste of Exemption Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of ___Cook I, the undersigned, a Notary Public 1 and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bertram N. and Julia M. Graham, His wife personally known to me to be the same person S_ whose name_S_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _t hey signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Countering hand and official seal, this Commission expires Nov. 9th 2939 N. Harding This instrument was prepared by Bruce F. (NAME AND ADDRESS) 554 1035 Hassell Road

END OF RECORDED DOCUMENT

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OR