## UNOFFICIAL COPY

GEORGE E. COLE®

No. 810 September, 1975

WARRANTY DEED

Statutory

26660318

(Individual to Individual)

(The Above Space For Recorder's Use Only)

| . [    |                                                                                                                                                                                                                                                            | 7                                                                                       |          |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------|
|        | THE GRANTOR S. STEVE SAUNDERS and ROSE A. SAUNDERS, his wife,                                                                                                                                                                                              |                                                                                         |          |
| 3      | as joint tenants                                                                                                                                                                                                                                           |                                                                                         |          |
| و      | of the _Village_ of Elmwood_Park ounty ofCook State of _Illinois_<br>for and in constitution of _TEN _(\$10.00) DOLLARS.                                                                                                                                   |                                                                                         |          |
| ب      | in hand paid,                                                                                                                                                                                                                                              |                                                                                         |          |
| o      | CONVEY and WARRANT to THEODORE J. SEKLEASE  (NAMES AND ADDRESS OF GRANTEES)                                                                                                                                                                                |                                                                                         |          |
| q      | 1008 Georgia, Elk Grove Village, Illinois                                                                                                                                                                                                                  |                                                                                         |          |
| 17     | BRX 対 KRK R R X A T X R X X X X X X X X X X X X X X X X X                                                                                                                                                                                                  |                                                                                         |          |
|        | County of Cook in the State of Illinois, to wit:                                                                                                                                                                                                           |                                                                                         |          |
| 9      | Lot 6 in Block 2 in Marwood's Addition to Chicago, being a                                                                                                                                                                                                 |                                                                                         |          |
| X      | subdivision of the East 2947.5 feet of the North 445 feet                                                                                                                                                                                                  |                                                                                         |          |
| [3]    | of Section 36, Township 40 North, Range 12, East of the                                                                                                                                                                                                    |                                                                                         |          |
| 犭      | Third Principal Merician, According to the plat thereof recorded June 2, 1913 as Document 5197471, in Cook County,                                                                                                                                         |                                                                                         |          |
| $\neg$ | Illinois,                                                                                                                                                                                                                                                  | •                                                                                       | •        |
| İ      |                                                                                                                                                                                                                                                            |                                                                                         |          |
|        |                                                                                                                                                                                                                                                            | 388                                                                                     |          |
|        |                                                                                                                                                                                                                                                            | EE 3 4 3                                                                                | 1        |
|        | subject to restrictions of record                                                                                                                                                                                                                          | N.S.                                                                                    |          |
|        | `                                                                                                                                                                                                                                                          | Mark Company                                                                            |          |
| 1      |                                                                                                                                                                                                                                                            |                                                                                         |          |
| -      | 0,                                                                                                                                                                                                                                                         | 1951                                                                                    | 1        |
|        | 4                                                                                                                                                                                                                                                          | 52 H                                                                                    |          |
|        |                                                                                                                                                                                                                                                            | 5                                                                                       |          |
|        | hereby releasing and waiving all rights under and by virtue of the Homestead E. en ption Laws of the State of fillinois. TO HAVE AND TO HOLD said premises <b>NORMON NORMAL SAMPLES AND TO HOLD</b> said premises <b>NORMON NORMAL SAMPLES AND TO HOLD</b> |                                                                                         |          |
|        | TO THAT I AND TO HOLD said premises xiekixxxxxxxxxxxxxxxxxxxx forever.                                                                                                                                                                                     |                                                                                         |          |
|        | C'                                                                                                                                                                                                                                                         | e i                                                                                     | ļ        |
|        | DATED this 22nd day of June 19 83                                                                                                                                                                                                                          | <u>_</u>                                                                                |          |
|        |                                                                                                                                                                                                                                                            | 3 7                                                                                     |          |
|        | Scall Race & Sacretic (Seal)                                                                                                                                                                                                                               | T COOL                                                                                  |          |
|        | PRINT CR Steve Saunders Rose A. Saunders                                                                                                                                                                                                                   |                                                                                         | Į.       |
|        | type name(s)  Below (Seal) (Seal)                                                                                                                                                                                                                          |                                                                                         | Į        |
| -      | SIGNATURE(S) (Seal)                                                                                                                                                                                                                                        | Sec.                                                                                    | <b>.</b> |
| Ì      |                                                                                                                                                                                                                                                            |                                                                                         |          |
|        | State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in                                                                                                                                                                               |                                                                                         |          |
| ļ      | and the sale county in the State aforesaid. DO HEREBY CERTIFY that Steve Saunders and Rose A. Saunders, his wife,                                                                                                                                          |                                                                                         | <u> </u> |
| İ      | personally known to me to be the same person_S_whose name_s_are                                                                                                                                                                                            | 2 RAE                                                                                   | 1        |
|        | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the excisioned, sealed and delivered the said instrument                                                                                              |                                                                                         |          |
|        | as their free and voluntary act, for the uses and purposes therein set                                                                                                                                                                                     | 50<br>50/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/<br>5/ | 1        |
| į      | forth, including the release and waiver of the rightnot homestead.                                                                                                                                                                                         | millim<br>×S                                                                            | •        |
|        | Cifven filed my hand and official seal, this 22nd day of June 19 83                                                                                                                                                                                        | 125C                                                                                    |          |
| İ      | Mall II                                                                                                                                                                                                                                                    | 700                                                                                     |          |
| ļ      | Commission expires October 28 19 84 VIII SQUARY PUBLIC                                                                                                                                                                                                     |                                                                                         |          |
| ĺ      | This instrument was prepared by Keith J. Kulie, 8420 W. Bryn Mawr, Chicago,                                                                                                                                                                                |                                                                                         |          |
|        | (NAME AND ADDRESS) Ill.                                                                                                                                                                                                                                    | e   25                                                                                  |          |
|        | 10 m                                                                                                                                                                                                                                                       | 26660318  DOCUMENT NUMBER  3                                                            | <i>5</i> |
|        | ADDRESS OF PROPERTY: 2230 72nd Court                                                                                                                                                                                                                       | 96                                                                                      |          |
|        | Treodore Sc Klous Elmwood Park, Illinois 606                                                                                                                                                                                                               | 35 N C                                                                                  |          |
|        | MAIL TO: A 30 A COUM THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.                                                                                                                                                    | ģr~ <b>X</b>                                                                            | ,        |
|        | F ML AD C OR 1 X + 1/1 SEND SUBSEQUENT TAX BILLS TO:                                                                                                                                                                                                       |                                                                                         | <u> </u> |
|        | (City, State and Zip) (Name) (Name)                                                                                                                                                                                                                        | 1                                                                                       | 1        |
|        | OR RECORDER'S OFFICE BOX NO 606 3.5                                                                                                                                                                                                                        | L                                                                                       |          |
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Proberty or Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

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