UNOFFICIAL COPY

5313	GEORGE E. COLE® NO. 820 LEGAL FORMS OCTORED 1067	andre da de ser la care de la car
	QUIT CLAIM DEED 26 668 014	COOK CO. NO. 015
	Statutory OLLINOIS FILED FOR RECORD RECORDS RECORDS	2 3 3 2 3 1
	(Corporation to Individual) 1983 JUN 30 PM 1: 46 266680 1 4 (The Above Space For Recorder's Use Only)	EN HIESE
) ([]	THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS	Sacrino Car
1	a corporation created and existing under and by virtue of the laws of the STACON United States of America and duly authorized to transact business in the State of Illinois for the consideration	
	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVE'S.nd QUIT CLAIMS to <u>Richard C. Tamborski</u>	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(Cr Cr
強い	of the City of Chicago in the County of Cook and State of Ill. with all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:	(a) (b)
	LOT 7 IN BLOCK / IT BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17 TOWNSHIP 38 NOTE:	10
	OF PART OF THE EAS: 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL TRIDIAN, IN COOK COUNTY, ILLINOIS.	7.5.5.6.3
ir J	Or	
No. of the second	Subject to: Easements, converant; and other restrictions of record, including but not limited to, Case No. 83 M1 402047, known as complaint by The City of Chicago Vs. Talman March 7,	Maken devy Haffinazy 1 1V
	by The City of Chic.go vs. Talman Home Federal Savings & Loan Association Subject to: General Real Estate Taxes for the year 1981 and subsequent	AND PRIBLES OF LEGENT AND
	7-100	100 FF
Í.		NA S
	1000	S OR 1
1	In Witness Whereof, said Grantor has caused its corporate seal to be here's a fixed, and has caused its name to be signed to these presents by itsAssistant_Vice	N 1
	to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 28th day of June 1993	AFFI ×
	THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF	****
-	ASSISTANT TO BE SUPERIOR OF THE PROPERTY OF TH	003658
3	ASSISTANT 10 - PRESIDENT ASSISTANT SE RETARY	PER CONTRACTOR
Ç	County and State aforesaid DO UEDEDY CERTIFIED.	Backin 1
\mathcal{C}) COMPOSITION OF ILLINOIS	
E	me to be the same persons whose names are and personally known to	
JO-17-706	IMPRESS ment, appeared before me this day in person and severally acknowledged that as NOTARIAL SEAL HERE Ment, appeared before me this day in person and severally acknowledged that as such Asst. Vice- President and Asst. Vice- Secretary, they signed and delivered the said instrument as Asst. Vice- NOTARIAL SEAL	C. Aci
7	HERE and delivered the said instrument as Asst. Vice—President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation.	20 ISO
5	to be affixed thereto, pursuant to authority, given by the Board of Director and corporation as their free and voluntary act, and as the free and deed of said corporation.	10 JSU
Š	act and deed of said corporation, for the uses and purposes the grid of the uses and grid of the uses an	00
	Commission expires 10/22/83 19 There C. Doving	, B
	ADDRESS OF PROPERTY:	665
	MAIL TO: \ \ KICHHRD C. AMBORK, S551 W. 55th Street Chicago, Illinois 60638	3 O
	MAIL TO: Chicago, Illinois 60638 Chicago, Illinois 60638 CHicAGO, ILL 60638 Chicago, Illinois 60638 Chicago,	668 014
	OR RECORDER'S OFFICE BOX NO.533	IER
	(Address)	To the state of th

END OF RECORDED DOCUMENT