## UNOFFICIAL COPY

10507 South Rhodes Ave. 131-130234-235

26 669 617

THIS INDENTURE WITNESSESTH: That --- SAMUEL R. PIERCE, JR. Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the system of the syste the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

LAWREN : FOLLINS AND LORENE ROLLINS, HIS WIFE AND JEROME MORGAN, DIVORCED NOT SINCE REMARRIED . AS TENANIS IN COMMON (hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.
Lot 10 IN PLC X 2 IN SAWYER'S SUBDIVISION OF BLOCK 2 IN FIRST ADDITION TO KENSINGTON, ACCORDING TO PLAT OF SAID ADDITION RECORDED JULY 21, 1975 IN BOOK 10 OF PLATS, PAGE 18, AS DOCUMENT 402 A. IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLL CLINTY, ILLINOIS

25-22-36-023

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 567)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), in heirs and assigns, that the Grantor has not made, done, committed, executed or suffered ary act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, s' 111 may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record gainst the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 29th. day of June , 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPUSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Hearing and Urban Development

ROBERT J.

. Exempt under provisions of Paragraph Real Estate Transfer Tax Act.

Section 4, HUD Area Office,

Buyer, Seller or Representative STATE OF BRIDINGIS) SS COUNTY OF COOK

I. NER, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, all the person who executed the foregoing instrument bearing date of June 29, 1983 Illinois, and the person who executed the foregoing instrument bearing date of June 29, 1983 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Cffice, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th

This deed prepared by:

Department of Housing and Urban Development Property Disposition Branch 547 West Jackson Blvd., 7th Floor Chicago, IL. 60606

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COOK COUNTY, ILLINOIS FILED FOR RECORD

1983 JUL -1 AM 10: 01

Sidney R. Olsen
RECORDER OF DEEDS

26669617

Property of County Clerk's Office

Mail to: Bruce Dickman
17 N. Dearborn
Chiago 121. 60602

END OF RECORDED DOCUMENT