UNOFFICIAL COPY

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26670516

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, grantor, for and in consideration of one dollar and other valuable considerations; receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Alien unto

James De Groot, a bachelor

grante, all of the following described premises situated in Country, Illinois

Lot 35 (except the South 10 feet) and all of Lot 36 in Block 19, in Masonic Addition to Harvey, a subdivision of Lots 3 and 4 of Ravesloot's Subdivision of Lots 2 to 7 all 15 of a subdivision of School Section 16, Townshir 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with the appurt names thereunto belonging, To Have and To Hold the said premises unto the said grantes, his heirs and assigns forever.

And the said granto, for itself and its successors, does convenant, promise and agree to and with the said grantee, this heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manne encumbered or charged, except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

26670516

FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION

Its Special Representative

Washington

SS

District of Columbia)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Sohn S. Cain, personally known to me to be the Special Representative of Federal Savings and Loan Insurance Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Special Representative of said Corporation he signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

	Given under my hand and notarial seal this The day of June
19 <u>83</u> .	1 San Junior 10 1

Address of Grantee

MY COMMISSION EXPIRES SEP 15 1

Permanent Tax Index No. 29-16-105-062-0000

2594

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County

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transaction pursuant to

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BRUCK BONIEREMAL 96185. COMMERCIAL 0410AGO LLC 60617

END OF RECORDED DOCUMENT