

UNOFFICIAL COPY

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10721 SOUTH ROCKWELL STREET, CHICAGO, IL.  
131-305826-203

26 674 058

THIS INDENTURE WITNESSETH: That ---- SAMUEL R. PIERCE, JR. ---- Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

MICHAEL A. MANNING

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

LOT 19 (EXCEPT THE SOUTH 18 FEET THEREOF) ALL OF LOT 20 AND THE SOUTH 3 FEET OF LOT 21 (EXCEPT THE WEST 25 FEET THEREOF TAKEN AS A TRACT) IN PARKER'S SUBDIVISION OF THE NORTH WEST 2 1/2 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), his heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of June, 1983 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of?

Secretary of Housing and Urban Development

*Thomas Williamson*  
Thomas Williamson

BY: Federal Housing Commissioner

BY: *Robert J. Turner*  
ROBERT J. TURNER  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

10.00

STATE OF ILLINOIS) SS  
COUNTY OF COOK )  
RUBY M. HINER

I, Ruby M. Hiner, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 30, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of June, 1983.

This deed prepared by:

*Ruby M. Hiner*  
NOTARY PUBLIC

Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Blvd., 7th Floor  
Chicago, IL. 60606

I hereby declare that the attached deed represents a transaction exempt from taxation under Paragraph E, Section 4, of the Real Estate Transfer Tax Act.

I hereby declare that the attached deed represents a transaction exempt from taxation under the Chicago transaction Tax ordinance by paragraph(s) E of Section 200.1-226 of said ordinance.

BOX 533

504830/696901

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NOTARY PUBLIC  
STATE OF ILLINOIS

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Sidney H. Olson  
RECORDER OF DEEDS  
26674058

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 JUL -6 PM 12:34

*Handwritten:*  
10721 to [unclear]  
[unclear]  
[unclear]

850 419 058  
26 674 058

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT