UNOFFICIAL COPY

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| GEORGE E. COLE* No. 810 September, 1975 No. | |
| WARRANTY DEED COOK COUNTY, ILLINOIS PECTATRA OF PECHA | : |
| Joint Tenancy Illinois Statutory Joint Tenancy Illinois Statutory John Cubit Tenancy Illinois Statutory John Cubit Tenancy Illinois Statutory 26686424 | |
| 1983 300 13 111 2 2 2 2 | COOK CO. NO. 815 |
| (Individual to Individual) (The Above Space For Recorder's Use Only) | 2:0372 |
| THE GRANTOR S ANTHONY S CHESTERS and STELLA CHESTERS, his wife | |
| | |
| for and in consideration of TEN AND NO/100 (\$10.00) DOLL | ARS. |
| and other good and valuable consideration in hand CONVEY and WARRANT to FRANCIS W. STROBEL and BERNADETTE STROBEL, hi | paid, S REST |
| (NAMES AND ADDRESS OF GRANTEES) | · A A A A |
| wife, 300" Dennis Lane, Grove City, Ohio 43123 not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in | |
| County of Cook in the State of Illinois, to wit: | 7年 安起 京 |
| | |
| Lot 2 in Donova, Resubdivision of Lot 7 in Block 21 in Midlothian Gardens, by a Subdivision of the part of the Southeast quarter of Section 10, Township | |
| North, Range 13, Last of the Third Principal Meridian, lying Northwest of th | |
| Right of Way of the Chicago Rock Island and Pacific Railroad also the East 47/160 of the Southwest cuarter of said Section 10 in Cook County, Illinois. | |
| SUBJECT TO: All covenants, conditions, and restrictions of record; and real | . U |
| estate taxes for the year 1/82, and for all subsequent years. | HERE |
| 06 11 11 1 627-0900 | |
| 28-10-4/4-037-0,000 | 1 D oc |
| | |
| $O_{\mathcal{L}}$ | REVENUE |
| | |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Sta | ever. OR OF |
| Illinois. TO HAVE AND TO HOLD said premises not in tenance in common, but in joint tenancy for | ever. |
| 4 | y X |
| DATED this 10th day of June 19 | 83 V 0 0 |
| Cal & det alegin Chitis | に 計算 名 |
| PLEASE Anthony'S Chesters Stella Chisters | Seal) L |
| PRINT OR TYPE NAME(S) | |
| BELOW (Seal) (| Seal) |
| 4 | |
| State of Illinois, County of Cook ss. I, the undersigned, a Notary Pu' | ing in المرازية المر |
| and for said County of State aforesaid, DO HERBY CERTIFY that ANTHONY S. CHESTERS a STELLA CHESTERS, his wife | |
| authorited to the foregoing instrument appeared before me this day in ne | rson. |
| and acknowledged that the eyes signed, sealed and delivered the said instruction as their free and voluntary act, for the uses and purposes there forth, including the release and waiver of the right of homestead. | |
| forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 10th day of June 19.8 | 'C |
| Given under my hand and official scal, this 10th day of June 19-8 | 3 [3 |
| Commission expires April 19 19.85 May Shy Walle | Zubric ED |
| This instrument was prepared by John W. Brady, Attorney at Law, 9159 South Harlem | Pueric CD |
| Avenue, Bridgeview, Illinois 60455 (NAME AND ADDRESS) | 42 |
| | DOCUMENT NUMBER |
| ADDRESS OF PROPERTY: 4340 West 151st Street | |
| (A. J. SMITH FEDERAL SAVINGS & LOAN Midlothian, Illinois 6044 | 5 z |
| MAIL TO: 14757 South Cicero Avenue THE ABOVE ADDRESS IS FOR STATISTICAL PUR ONLY AND IS NOT A PART OF THIS DEED. | RPOSES S |
| Midlothian, Illinois 60445 (City, State and Zip) SEND SUBSEQUENT TAX BILLS TO: GRANTEES (Name) | JER I |
| OR RECORDER'S OFFICE BOX NO. 934 | |
| (Address) | |

END OF RECORDED DOCUMENT