

TRUSTEE'S DEED

26 692 156  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 JUL 18 PM 1:45

*Sidney R. Olson*  
RECORDER OF DEEDS  
26692156

The above space for recorders use only

68-84-389 (A)

THIS INDENTURE, made this 10th day of January, 1983, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 10th day of August, 1982, and known as Trust Number 2556, party of the first part, and

James DeSroot, Bachelor party of the second part.  
WITNESSETH That said party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit: An undivided 90% interest in and to the following described real estate to wit: See attached

10.00

Exempt from one of Paragraph E, Section 4, of the Tax Act.

7-15-83  
Lucy Y. Monaco  
Buyer, Seller or Representative

together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unperfected at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

THE STEEL CITY NATIONAL BANK OF CHICAGO As Trustee as aforesaid.  
Assistant Tr. Officer  
By *Deborah M. Stephanites*  
Attest *Lucy Y. Monaco* ASSISTANT SECRETARY

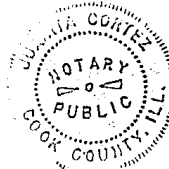
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

Deborah M. Stephanites, Assistant Trust Officer  
Vice-President of THE STEEL CITY NATIONAL BANK OF CHICAGO, and

Lucy Y. Monaco, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then, and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of March, 1983.



*Frank C. [Signature]*  
Notary Public

NAME  
DE  
L  
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V  
E  
R  
Y

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

BOX 533

This space for affixing taxes and revenue stamps

26 692 156  
Deed Number



LEGAL DESCRIPTION FOR  
LOT 2 IN CONTINENTAL OFFICE PARK

THOSE PARTS OF VACATED STREETS AND ALLEYS AND LOTS 1 THROUGH 8 INCLUSIVE OF BLOCK 1; LOTS 1 THROUGH 28 INCLUSIVE IN BLOCK 2 AND LOTS 1 THROUGH 28 INCLUSIVE IN BLOCK 3; ALL IN CALUMET VILLA, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH-EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 150 FEET RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY) RECORDED JUNE 12, 1925 AS DOCUMENT NO. 8942417 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 13, 1925 AS DOCUMENT NO. 9063639, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 8 IN BLOCK 1 AFORESAID; THENCE SOUTH 27°12'46" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 1 A DISTANCE OF 666.66 FEET TO A POINT ON THE NORTH LINE OF 173RD STREET, THENCE NORTH 89°39'00" WEST ALONG THE NORTH LINE OF 173RD STREET, BEING ALSO THE SOUTH LINE OF BLOCKS 1, 2, AND 3 AFORESAID, A DISTANCE OF 589.34 FEET TO A POINT ON THE EAST LINE OF BENSLEY AVENUE; THENCE NORTH 00°01'47" EAST ALONG THE EAST LINE OF BENSLEY AVENUE, BEING ALSO THE WEST LINE OF SAID BLOCK 3, A DISTANCE OF 595.44 FEET TO A POINT ON THE SOUTH LINE OF 172ND STREET; THENCE SOUTH 89°36'23" EAST ALONG THE SOUTH LINE OF 172ND STREET, BEING ALSO THE NORTH LINE OF BLOCKS 3, 2, AND 1 AFORESAID, A DISTANCE OF 893.91 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE NORTHEAST CORNER OF LOT 8 IN BLOCK 1 AFORESAID; THENCE SOUTH 27°12'46" WEST ALONG THE EASTERLY LINE OF SAID BLOCK 1 A DISTANCE OF 450.13 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 216.53 FEET TO A POINT ON THE NORTH LINE OF 173RD STREET; THENCE NORTH 89°39'00" WEST ALONG THE NORTH LINE OF 173RD STREET, BEING ALSO THE SOUTH LINE OF BLOCKS 1, 2, AND 3 AFORESAID, A DISTANCE OF 589.34 FEET TO A POINT ON THE EAST LINE OF BENSLEY AVENUE; THENCE NORTH 00°01'47" EAST ALONG THE EAST LINE OF BENSLEY AVENUE, BEING ALSO THE WEST LINE OF SAID BLOCK 3, A DISTANCE OF 595.44 FEET TO A POINT ON THE SOUTH LINE OF 172ND STREET; THENCE SOUTH 89°36'23" EAST ALONG THE SOUTH LINE OF 172ND STREET 482.79 FEET; THENCE SOUTH 00°30'54" WEST 365.31 FEET; THENCE SOUTH 89°25'46" EAST 186.85 FEET; THENCE SOUTH 00°34'14" WEST 24.68 FEET; THENCE SOUTH 62°47'14" EAST 24.68 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 2.7011 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

26 692-150

END OF RECORDED DOCUMENT