## UNOFFICIAL COPY

	ORGE E. COLE* No. 810 LEGAL FORMS September, 1975			
·	WARRANTY DEED	26703578		
	Joint Tenancy Illinois Statutory			
3-	(Individual to Individual)	111-26-83 7 14 6-6-73	10.00	
7	THE GRANTOR _S,JEFF	REY NITZKIN and SUSAN L. NITZKIN, his wife,		
16081 I	of the <u>City</u> of <u>Evanston</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>TEN</u> (\$10.00)		3	
1/	not in Ter ary in Common, but in JO	INT TENANCY, the following described Real Estate situated in thein the State of Illinois, to wit:		
700/	Unit 206 in the 8 Survey of the fol inafter referred Consolitation of Addition to Evans Township 41 Ner+1 Meridian, which s Declaration of Co National Bank in as Trustee under known as Trust News	35 Judson Condominium, as delineated on lowing described Parcel of land (hereto as "Parcel"). Lot l in Plat of Lots 4, 5, 6 and 7 in Block 9 in White's ston in the Southeast 1/4 of Section 19, Range 14; East of the Third Principal survey is attached as Exhibit A to a certail chi ago a national banking association, "ruch Agreement dated November 1, 1968 and limb'r 15362 and recorded in the office of	STATE TRANSACTION TAX STATE TRANSACTION TAX  STATE TRANSACTION TAX  STATE TRANSACTION TAX	
N:11-19-46.3-015	Document No. 228 percent interest all the property as set forth and Grantors also hereby grant to easement appurtenant to the pr ment for parking purposes in a in said Declaration and survey hereby releasing and waiving all rights	Recold r of Deeds on September 16, 1974 as 48469 cogether with an undivided 2.6 in said ricel(excepting from said Parcel and space commissing all the Units thereof defined in faid Declaration and Survey).  Grantees, their successors and assigns, as a right american their successors and assigns, as a right american their converse, a perpetual and exclusive early to be ranking Space No. P38 as set forth and defined under and by virtue of the nor estead Exemption Laws of the State of said premises not in tenancy and mon, but in joint tenancy forever.	REVENUE STAMP	
74	· /23	26703578	5 0 S	
25	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	(Seal)	STATE OF ILLING REAL ESTATE TRANSFER A ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★	
	State of Illinois County ofCook and for sall County, in the State afore:	ss. I, the undersigned, a Notary Public in		
	effrey Nitz personally subscribed and acknow	kin—and—Susan—L. Nitzkin—his wife known to me to be the same person—s whose names are to the foregoing instrument, appeared before me this day in person, wledged that —t h ey signed, sealed and delivered the said instrument leir—free and voluntary act, for the uses and purposes therein set uding the release and waiver of the right of homestead.	2 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0 0 1 5 7 0	
	Given under my hand and official seal  Commission expires September			**
	This instrument was prepared by N	athan N. Kessler, 111 W. Washington St. (NAME AND ADDRESS)		
	Chicago, III 60  MAIL TO:  A 33 N LA 3A  Chicago, III 60  Marie (Name  (Name  (Name  (Name  (Chicago, III 60)		26703578	

END OF RECORDED DOCUMENT