UNOFFICIAL COPY

VA Form 26-6410 a - Jul. 198 Section 1820, Title 38, U.S.C. J

26707041

ILLINOIS

Z E

section 1620, 110c 36, 0.3.c.

·THIS INDENTURE, Made this

Orb day of

July

, 1983

11423

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

TATES BANK & TRUST, TRUSTEE UNDER TRUST #1-1834

of the

6810 S. Oakley City of Chicago

, in the County of Cook

and State of Tllingie

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby ac now edged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heir or successors and assigns of Grantee(s), all the following-described property

in the County of

Cook

. Illinois, to wit :

Lots 180 and 181 in Englewood on the Hill Fourth Addition being a Subdivision in the South West Quarter of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenance subservants appertaining, and the reversion and reversions, remainder and remainder are is, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said C antor, either in law sequition, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has foldone, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, agains all ersons by the claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND COLUMN THE COLUMN THE

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

HARRY N. WALTERS

Administrator of Veterans Affairs.

By VEITH PEDICO

- [SEAL]

Assistant Loan Guaranty Officer

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Exempt under paragraph (6), Section 4, 114 Inois Real Estate Transfer Act.

(>

UNOFFICIAL COPY

				,			:
STATE OF	ILLINOIS	1	2 - Say R. Like	600		the same and	*
COUNTY O	OF COOK	88:	•	,		uder some	
Special Control		ili An al American	JUL-28-83 8	116775 0	26707041 4	Λ Γ .	40.
I, the	undersigned, a Note	ırv Public i	n and for the C	launtu 3 Gr.	2010104 <u>T</u> w	A rec	10.2
4.2	KEITH	PEDICO	i and for title (ounty and Stat	e aforesaid, Do I	HEREBY CERTIFY to	hat
to me to be the person acknowledge	an employee of the whose name is sub ed that he/she signe	e Veterans	Administration the foregoing is	, an agency of th nstrument, appe	e United States Go ared before me th	, personally kno overnment, and to is day in person a	wn be nd
said instrum of Veterans	ent as his/her free Affairs, for the uses	and volunts and purpos	nry act and as these ses therein men	ne free and volur tioned.	itary act and deed	of the Administra	tor
			Ø) 7	4	n /	1	
Given 1	nder my hand and	official seal	this	14 day of	July	19 /3	
My commiss	don expires		. (• () () () () () () () () () (
auex	ust 23, 11	34		J. O		73.5	5 5
. (.) • Note – Urine en			-	Notar	y Public in and for s	aid County and State	
Note.—Frint, ty	pewrite, or stamp name of	the et iployee e	xecuting this instruc	nent; also name of not	ary public immediately	underneath such signatur	res.
This instrume	ent was prepared by ninistration Regiona		Q /anzan			, Attorne	
			C	······································	,0000.		
JUL 83 9 : 21							
,				11/1	~		
							\aleph
		_					<u>√</u> ,
		MAIL	Market State		0		9
		A BARS.	000	7	4	•	8
			UI/			į.	
						//:	
						C	W
				`	•	-0 V	135
9 n					>		a
g	50			1	MANE 3		8
) ee	ran;				0,7	+ Teus	`
 	тві					1221	2
ımt	S	UST			39	75	•
	OR OF FAIR TO	TR			ľ		R.
₹a	ATOR OF AFFAIRS TO	-⊗ -⊗	•		Î	3 4 W	•
	TR/	BAN	,				2
C:	INIS)S]	,			AL OX	?
Special Warranty Deed	à Administrator of Veterans Affairs To	PALOS BANK & TRUST			ļ	Tool S	3
™ ∞					-	When recorded, mail to: 26.00 S. HARLEY 26.00 S. HARLEY	
ماعا	(II 🙍	■	307	_

END OF RECORDED DOCUMENT