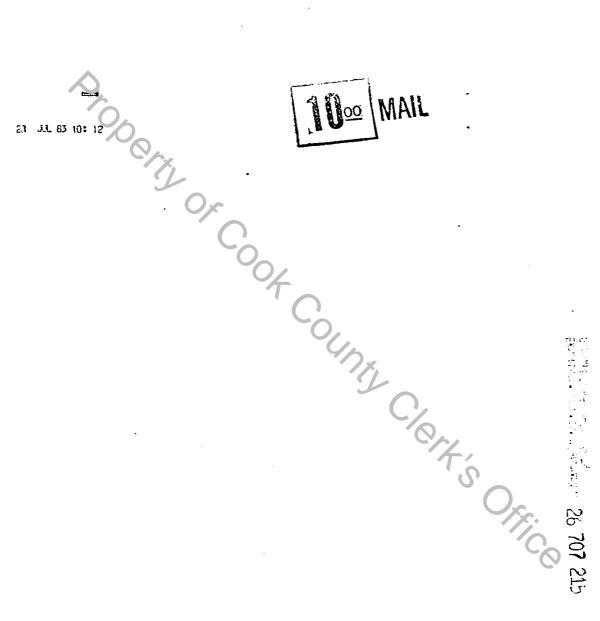
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DEED FOR ILLINOIS	26707215	PROPERTY ADDRESS: 11736 S. Peoria
FHA# 128426-203	,	Chicago, IL 60643
BUYER: <u>American Nat'l Bank &</u> T	rust Co.	HUD: 1429
THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:		
American National Bank and Trust Company, as trustee under trust agreement dated 11/11/81, and known as trust no. 54178		
(hereinacer referred to as "Grantee (s)"), all interest in the following described real estate:		
The South felf (½) of Lot Fourteen (14) and all of Lot Fifteen (15) in Block One (1) in Resubdivision of the West Half (½) of Blocks Eight (8) and Eleven (1) and all of Block Nine (9) and Ten (10) (except Lots Nineteen (19, Tenty Two (22) and Twenty Three (23) of Block Ten (10) of Original Subdivision of the East Half (½) of the South East Quarter (½) of Section Twenty (20), Township Thirty Seven (37) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.		
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing Development Act (79 St.t. 667).		
AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Granter has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.		
SAID CONVEYANCE is made SUBJECT to reservations, conditions and right property; also SUBJECT to any stat property would show.	S appearing of re∕c	against the above described size
IN WITNESS WHERE OF the undersigned on this <u>list</u> day of <u>JULY</u> , 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of lederal Regulations, Title 24, Chapter II, Part 200, Subpart D.		
SEALED AND DELIVERED IN THE PRESEN	CE OF:	Secretary of Housing and Urban Sevelopment BY: Federal lous no commissioner
Gerry Jay (180)	· •	Robert J. Aurner, Chief Property Ufficer
STATE OF ILLINOIS)		Hud Area Office, (hi/ago
COUNTY OF COOK } SS		
the date of <u>JULY 21, 1983</u> Code of Federal Regulations, Title me this day in person and acknowle	ROBERT J. TURNER what of the control	of the foregoing instrument bearing f the authority vested in him by the fart 200, Subpart D appeared before d, sealed and delivered the same DPERTY OFFICER, PROPERTY DISPOSITION P. Pierce, Jr., Secretary of
Given under my hand and Notarial Seal this 1st day of JULY , 19 83 .		
MAIL TO: SHAPIRO & KREISMAN Box 464 1 North LaSalle Street Chicago, Illinois 60602 Notary Publics		
This Deed prepared by: Department of Housing and Urban De	THE BUILD AS A SA	Taxes to Care Cond Bank; GRANTEE(S) and Are Company
Property Disposition Branch One North Dearborn Street	and the second	Address: 33 6 12 12 #54178

UNOFFICIAL COPY

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END OF RECORDED DOCUMENT