

UNOFFICIAL COPY

DEED FOR ILLINOIS

26707215

PROPERTY ADDRESS: 11736 S. Peoria

FHA# 128426-203

Chicago, IL 60643

BUYER: American Nat'l Bank & Trust Co.

HUD: 1429

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

American National Bank and Trust Company, as trustee under trust agreement dated 11/11/81, and known as trust no. 54178

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

The South Half (1/2) of Lot Fourteen (14) and all of Lot Fifteen (15) in Block One (1) in Resubdivision of the West Half (1/2) of Blocks Eight (8) and Eleven (11) and all of Block Nine (9) and Ten (10) (except Lots Nineteen (19), Twenty Two (22) and Twenty Three (23) of Block Ten (10) of original Subdivision of the East Half (1/2) of the South East Quarter (1/4) of Section Twenty (20), Township Thirty Seven (37) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 11736 South Peoria, Chicago, Illinois 60643

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 21st day of JULY, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Delia L. Hughes
Jerry Taylor

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *Robert J. Turner*
Robert J. Turner,
Chief Property Officer
Hud Area Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of JULY 21, 1983, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of JULY, 19 83.

MAIL TO: SHAPIRO & KREISMAN Box 464
1 North LaSalle Street
Chicago, Illinois 60602

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
One North Dearborn Street
Chicago, Illinois 60602

Taxes to [unclear] Bank
GRANTEE(S) and [unclear]
Address: [unclear] #54178
Chicago, IL 60602

Unit-X S1010147

Exempt under provisions of Paragraph 6,
Section 4, Real Estate Transfer Tax Act.
6/23/83 [unclear] Webaker

Date Buyer, Seller or Representative

26707215

UNOFFICIAL COPY

2. Jay R. Wilson

RECORDED
COOK COUNTY

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10⁰⁰ MAIL

Property of Cook County Clerk's Office

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