## UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS September, 1975 26 720 341 Searcy M. Older. RECORTER OF OCEOS WARRANTY DEED Joint Tenancy Illinois Statutory 26720341 1983 AUS 75 PM 12: 51 (Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTORS Michael J. Fleming and Susan K. Fleming, his wife of Western Springs
County of \_\_State of \_\_Illinois for and in consideration of\_ ten and no/100---and other good and valuable considerations in hand paid. Jene M. Godfrey and Terrence G. Godfrey, \_and WARRANT\_\_ \_to\_ (NAMES AND ADDRESS OF GRANTEES) her husband, of 4636 Woodland, Western Springs, Illinois no in 'crancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook \_in the State of Illinois, to wit: Lot 3 in Llock 4 in Western Springs Resubdivision of part of the East Hinsdale in Section 6, Twonship 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. STATE OF ILLINOIS
REAL ESTATE TP 4NSFE LTAX REAL ESTATE TRANS REVENUE STAMP AUG-5'83 hereby releasing and waiving all rights under and by virtue of the Hor test; ad Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in Lor and y, but in joint tenancy forever, Subject to 1982 general taxes and subsequent years, eguerants, building lines and restrictions of record, if any. mckay 9. Henung (Scal PLEASE PRINT OR ŏ TYPE NAME(S) BELOW SIGNATURE(S) and for Sid County of Cook ss. I, the undersigned, a Notary Public in and for Sid County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Fleming and Susan K. Fleming, his wife nersonally known to Table 1. PU DARRY personally known to me to be the same persons\_ whose name\_s\_are subscribed to the foregoing instrument, appeared before me this day in person. and acknowledged that \_\_th ey signed, sealed and delivered the said instrument \_ free and voluntary act, for the uses and purposes therein set their forth, including the release and waiver of the right of homestead. 28th Given under my hand and official seal, this\_ Commission expires August 14 19 85 NOTARY PUBLIC This instrument was prepared by C. R. Casper, 547 S. La Grange Rd. (NAME AND ADDRESS) ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

END OF RECORDED DOCUMENT

RECORDER'S OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO: