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COOK COUNTY, ILLING!S FILED FOR RECORD

Lidney K. Olson RESORGE OF THES

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MARLBOROUGH CONDOMINIUM

TRUSTEE'S DEED



AND THE OF THE OF THE STATE TO THE STATE TO THE STATE TH in's INDENTURE, made this <u>2nd</u> day of <u>August</u>, 198<u>3</u>, betweer LASALLE NATIONAL BANK, a corporation duly organized and existing as O a national banking association under the laws of United States of America, and duly are porized to accept and execute trusts with the State of Illinois, not persocall,, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a certain Trust Agreemer dated the 4th day of March, 1982, and known as Trust No. 104768, Grantor, ar Avron Gensburg and Nancy Gensburg

WITNESSETH, that Great, in consideration of the sum of Ten Dollars (\$10.00), and other go'd and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee, not as Tenants in Common but as Joint Tenants, the fill wing described real estate, situated in Cook County, Illinois, together vito the tenements and appurtenances thereunto 1977:2 belonging:

Unit No. 3-H in Marlborrugh Condominium as delineated on the Survey of the following: Lots 39, .0, 41 and 42 in the Subdivision of Lot "B" (except the South 320 feet thereof) in Wrightwood, a Subdivision of the South West 1/4 of Section .8 Township 40 North, Range 14 East of the Third Principal Meridian (except that part of said Lot 39 heretofore dedicated for street also e...ering from said premises that part thereof as lies North of the South line of Lot 16 in the Subdivision of Block 3 of Outlot "A" in sair wrightwood) all in Cook County, Illinois, which survey is attached .0 Declaration of Condominium Ownership and of Easements, Restriction, Lovenants and By-laws for Marlborough Condominium Association recorder in the office of the Recorder of Deeds of Cook County, Illinois as Document "O. 36-7/2-365; together with its undivided percentage interest in the Comm in Elements. together with its undivided percentage interest in the Comm n Elements

Grantor also hereby grants to Grantee, his, her or this successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real state. State forth in the aforesaid Declaration, and Grantor reserves to itself its successors and assigns, the rights and easements set forth in said Diclaration for the benefit of the remaining real estate described therein. Grantor also hereby grants to Grantee, his, her or that successors

This Trustee's Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof, forever, of said Grantee.

This deed is executed by Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS (A) RIGHT OF FIRST REFUSAL TO PURCHASE SAID UNIT OR (B) OPTION TO PURCHASE SUCH UNIT FOR THE SELLING PRICE SET FORTH IN THE STATUTORY NOTICE OF INTENT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL OR OPTION TO PURCHASE PURSUANT TO THE PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be af-

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of its Vice Presidents or its Assistant Vice Presidents and attested by \overline{i} ts Assistant Secretary, the day and year first above written.

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Assistant Secretary

ATTEST:

COUNTY OF COOK)

LASALLE NATIONAL BANK, as Trustee, as aforesaid, and not personally

APPOTANT Vice President

I, the undersigned, a Notary Public in and for the County and State fo esaid, DO HEREBY CERTIFY that Tames A. Clark . Assistant Vice Project, and WARTO V. GOTANCO . Assistant Secretary, of the LASALLE METIONAL BANK, a national banking association, Grantor, personally known to be measure persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeare fore me this day in person and acknowledged that they signed and deliver d the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein et forth; and the said Assistant Secretary then and there acknowledged that and deliver d sistent Secretary, as custodian of the corporate seal of said Bank, aus d the corporate seal of said Bank to be affix to said instrument as said. Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and obtarial Seal this andday of august 1983

My Commission Expires:

2/9/86

DELIVERY INSTRUCTIONS:

STONE, MCISSIRE & BENTAMIN HHU: LAWE (GENSBURG 55 E. MONROE (MICHGO, I'L GOLGO)

ADDRESS OF PROPERTY:

2600 and 2608 North Lakeview Avenue and 400 West Deming Place Chicago, Illinois

ADDRESS OF GRANT. E:

140 Deere Park Co Highland Park, IL 60035

THIS INSTRUMENT WAS PREPARED IN

Charles L. Edwards, Esq. RUDNICK & WOLFE 30 North LaSalle Street Chicago, Illinois 60602 (312) 368-4026

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