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GEORGE E. COLE® LEGAL FORMS

NO. 804

WARRANTY DEED

Statutory (ILLINOIS)

26732353

10.20

	,
(Corporation to Individual)	INC. 1 5.Q(The Above Space For Recorder styles Only) A _ 95;
THE GRANTOR FIRST SAVINGS	S AND LOAN ASSOCIATION OF SOUTH HOLLAND
i corporation created and existing under a and duly authorized to transact business i	and by virtue of the laws of the State of
he sum of	in the State of
n hand paid and pursuant to authority	given by the Board of Directors of said corporation
CONVEYS and WARRANTS to_RO	RERT VARGO 10610 S. Western Ave.
Chi	Cago, IL (NAME AND ADDRESS OF GRANTEE)
he following des .rib d Real Estate situate	ed in the County of COOK
n the State of Ihingin to wit:	in the County of
NORTH WEST 1/4 OF SECTION	ELL AND COX'S HILLSIDE SUBDIVISION IN THE 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF IAN, IN COOK COUNTY, ILLINOIS.
0	<u>~</u>
P	in the second se
Elempt Pre	aused its corporate seal to be bereto affixed, and has caused its name Executive vice- President, and attested by its 11th day of Au u t 19.83
Party Sales	-8-15-13 cm (14/1/2000)
3 23 9 4 1 2	Sign. Clay ten
	T
	EVE
	88
n Witness Whereof, said Grantor has c	aused its corporate seal to be liereto affixed, and has caused its name
o be signed to these presents by its	Executive vice- President, and attested by its
Secretary, this.	11thday ofAu_0.t, 19_83
FIRST SA	AVINGS AND LOAN ASSOCT TION OF SOUTH HOLLAND
IMPRESS	INAME OF CORPORATION)
CORPORATEMAL	HOWARD, ANKER - Executive Vice- PRESIDENT
SEAL ATTEST: C	Kesta (le Graff) SECRETARY
State of Ulinois, County of Cook	CHESTER DE GRAFF ss. I, the undersigned, a Notary Pu'n c, it, and for the
County and State aforesaid, DO HEREI	BY CERTIFY, that Howard Anker
personally known to me to be the <u>EX6</u>	ec. VicePresident of the First Savings u.d. Loan iation of South Holland
	n, and <u>Chester De Graff</u> personally known to me to be
the	Secretary of said corporation, and personally known to
	he same persons whose names are subscribed to the foregoing hist u- ared before me this day in person and severally acknowledged that 's
NOTABIAL SPAL Such Exe	C. Vice-President and Secretary, they signed
HERE And delivere	ed the said instrument as <u>Exec. VicePresident and</u>
THE CONTRACT	of said corporation, and caused the corporate seal of said corporation d thereto, pursuant to authority, given by the Board of <u>Directors</u>
of said corp	poration as their free and voluntary act, and as the free and voluntary
act and de	ted of said corporation, for the uses and purposes therein set forth. I, this 11th day of August 1983
Given unier my hand and official seal	1. this 19 <u>05</u>
Given under my hand and official seal	1983 _ Thomas & Giller.
Given upter my hand and official seal	1983 _ Thomas H. Lelley.
Commission depires August 24 This instrumers was prepared by Th.	1983 <u>Thomas P. Liller</u> . MOTARY PUBLIC OMAS A. Gilley, 525 E. 162nd St., South
Commission expires August 24 This instrumes was prepared by Th	1983 _ Thomas H. Lelley.
Commission expires August 24 This instrumes was prepared by Th	1983 <u>Thomas P. Liller</u> . MOTARY PUBLIC OMAS A. Gilley, 525 E. 162nd St., South

MAIL TO: { Milliam P. Ra/ph /DSUD S wester (Address) Chicaso (City, State and Dept 06.43)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

26732353

END OF RECORDED DOCUMENT