## **UNOFFICIAL COPY**

		•	The second secon
SHERIFF'S DECA	Our File No.	16954	<b>26696</b> 00 <b>9</b>
(Judicial Sale)	,	2674	12893
Sheriff's Sale No. 35435		(The above	Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook the provisions of a judgment en ere.l	County Illinois, pursuant by the Circuit Court of C	to and u ook Coun	nder the authority conferred by ty, Illinois on
March 30, 1983	, in Cas	e No	82 CH 10413
Entitled UNITED SAVINGS O	F AMERICA, succes	sor in	interest to
vsJESUS RIVERA, et al	$\cdot \cdot $		
and pursuant to which the land herei	nafter described was sold	at public s	ale by said grantor on
May 12, 1983	from y high sale no	redempti	on has been made as provided by occessor in interest
statute, hereby conveys toto_GR the holder of the Certificate of Sale in the State of Illinois, to laye, and to	UNWALD SAVINGS AND the following demonstrated	ID_LOAN_ real estate	ASSOCIATION, situated in the County of Cook,
			RIPTION ATTACHED .
Act, Chapter 120 Section as a Transfer of Real F			
Eody or to a Governm	nental Body.	"// <sub>1</sub>	STATE OF STATE
Clombur & Sharkin	van 101		6
<u> </u>	Gombers # Sharfpri	an Itd. /	
DATED this date:	(JREG ) 5	19 d	
•	X / RICH/	RD J. EL	ROPE
	Sheriff	of Cook (	ounty St
2.5	- 2	Won	THE OF SERVICE
	B	Deputy Sh	eriff of County auth ', L'inois
State of Illinois County of Cook ss	and the second s		//
Sta			
	Antoinette		
15602 1 S14	writt at Cook County III	innie ie en	ne person whose name as Doout, bscribed to the foregoing insta-
me sign	nt, appeared before me ned, scaled and delivered	this day i I the said i	in person, and acknowledged he instrument as his free and volun- the uses and purposes therein set
tar for	y act as such Deputy Sh	eriff, for	he uses and purposes therein set
Given under my hand and official se	•	•	Tul. 40.05
•			July, 19_83
Commission expires	19 85 <u></u>	orolyn :	Notary public
		Malp	JARale.
		<b>ADDI</b>	RESS OF PROPERTY:
A A A A A A A A A A A A A A A A A A A	20 ₹ 3 <u>484</u>	O N. Tro	oy_Street
MAIL TO: GOMBERG AND SHARFMAN, LT	Chi	cago, I	llinois 60625
Name	<del>- 7// </del>		ve address is for statistical pur-
209 S. LaSalle Street, S	suite 723	poses on	ly and is not a part of this deed.
Address Chicago, Illinois 60604		ADDRES	SS OF GRANTEE:
		35 Nort	h Ashland Avenue
City, State and Z	- <b>E</b>	icago.	Illinois 60657
	•		

AFFIX "RIDERS" OR REVENUE STAMPS HERE

26696009

(Form 5 SHR)

## UNOFFICIAL COPY

LOT 26 IN THOMASSON'S SECOND RAVENSWOOD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 20 AND 29, IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NOP("), RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

22 805 83 11: 4

AUG-2283 7 5-1 0 3 7 267 42893 A = REL 10.20

JUNIL CLOPA'S

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END OF RECORDED DOCUMENT