UNCERCIAL COPY

| GEORGE E. COLE® LEGAL FORMS | NO. 808 April, 1981 | | | |
|----------------------------------|--|--|-------------------|----------|
| | WARRANTY DEED | | | |
| .0.2559 | Statutory (ILLINOIS) (Individual to Individual) | | | |
| | nsult a lawyer before using or acting under title titral -83 7 5 4 6 warrantes, including merchantabley and hinds Surb excluded. | 9 4 26752721 A - REL | 10.00 | |
| THE CRANTOR | s JOHN W. JOHNSEN and CAROL A. |] | i i | |
| JOHNSEN, his w | | | | |
| | / | | | |
| of the HILLAGE | of ALATINE County of LOOK | 26750904 | | |
| State of | for and in consideration of 10.00) and other good and | 26752721 | | |
| valuable consi | deration DONXARS, in hand paid, | | | |
| CCVEY wer and | DATED OF PROPERTY | | | |
| JATO LIUNAS, S Declaration of | AMUEL R. LENO, Trustees under Trust dated January 31, 1903 of | | | |
| 1430 waukegan | Road, McGaw Park, Illinois 60085 (NAME AND ADDRESS OF GRANTEE) | (The Above Space For Recorder's Use On | | |
| the foll wir g lescri | ibed Real Estate situated in the County of | Cook in the | | |
| State of Illinois, to | wit: | | F08 6 | |
| Lot 27 in Ca | i surdens, being a subdivision of p | part of the South West 1 of | 25.0 | |
| Section 1, and | pa c of the South East & of Section | on 2, Township 42 North, Range | 川里到市 | |
| 10 East of the | Thiri Principal Meridian, in Cook | County, Illinois. | 1162253 | |
| | ject to a certain mortgage held by 1 | | 三匹音类語 | |
| | al amount of 1:3,500.00, dated May : rincipal to 38,057.73. | ZI, IY//, SINCE reduced by | | Series I |
| | | | OF S | |
| | | \sim | 1.2 | |
| | 00/ | 140 | 1—以流流 1 | |
| E . | $O_{\mathcal{L}}$ | ////25/ | | |
| | τ_{\sim} | 1000 | p-2 2 p 2 | 3 |
| 29 11:4 | | | Sook | |
| } | | | | |
| <u> </u> | | 1, | | |
| hereby releasing an Illinois. | nd waiving all rights under and by virtue of the F | Home struct Exemption Laws of the State of | of college of the | |
| Timiois. | / | the day of July 198. | 9 9 | |
| | DATED this | day of Jung 198. | A TOTAL | |
| PLEASE - | (SEAL) | Ohn W. Johnsen (SEAI | 引きる | |
| PRINT OR — TYPE NAME(S) | | ohn W. Johnsen | ¥.7. | 麗 |
| BELOW - | (SEAL.) | Maral of The ISEM | オールに | |
| SIGNATURE(S) _ | | rol A. Johnsen | | |
| Florida | | Abandaria da astar para de | 【時期類 | |
| State of Illinois, Co | said County, in the State aforesaid, DO | , the undersigned, a Notary Public in ar d ? HEREBY CERTIFY that | | |
| Junion Miles | JOHN W. JOHNSEN and CAROL A. | | 制制型 | |
| 1005 | personally known to me to be the same p | persons whose name s are subscribe | ad Line | |
| S C IMPRESS | | before me this day in person, and acknow elivered the said instrument as <u>their</u> | | g in |
| P . HERE | free and voluntary act, for the uses an | d purposes therein set forth, including th | ne l | |
| | release and waiver of the right of homes | tead. | , he | |
| SE 1100 110 11 | and and official seal, this 6th | day of July 1983 | 3 | |
| | NOTARY PUBLIC STATE OF FLORIDA AT LARGE / | day of 1983 | 1 :06 | |
| | es MY COMMISSION EXPIRES OCT & 1983 fatre. | ein Han Minson NOTARY PUBLIC | - 35 | |
| This instrument wa | as prepared by J. Jarrell, 8 Penn Cent | | _ <i>S</i> ? | |
| L | (how | ADDRESS OF PROPERTY: | し 22 - 🍇 | |
| 1 | \ | 1045 E. LILAL DRIVE | _ ~ | |
| | (Name) | THE ABOVE ADDRESS IS FOR STATISTICAL PURP ONLY AND IS NOT A PART OF THIS DEED. | OSES 2 | |
| MAIL TO: | (Address) | SEND SUBSEQUENT TAX BILLS TO: | | |
| (| (City, State and Zip) | GRANTES, 1430 WAUKEGA | N RD | |
| OR RECORD | ER'S OFFICE BOX NO. 430 | MCGAW PARK, 1L 60085 | > | 1 |
| | | | | |

END OF RECORDED DOCUMENT