UNOFFICIAL COPY

} GE	EORGE E. COLE* NO. 840 LEGAL FORMS September, 197	5 Daily A. S	-12000		ctill cl	
امر	\		267	54261		Į. Į
A	DEED, EXECUTOR'S	AUG-30-63	325229	26754261 4	A Rec	10.20
	DEED, EXECUTOR'S					€8 2UA Q€
			(The Above Space Fe	or Recorder's Use Only)	(14 20)	200
Г	The grantor,	SEPH LAREM			-:n	•
			N a/k/a ALBT	N ROBERT ODMAI	I	
	as executorof the will of A. ROBERT ODMAN a/k/a ALBIN ROBERT ODMAN, deceased, by virtue of letters testamentary issued toJOSEPH_LAREM					i kara
	Consuit Cook Tilings					1400 E
)	and in exercise of the power of sale granted to him in and by said will and in pursuance of every other					1
d				=	ery other	ر ر
\	power ar 1 authority him enabling, and in consideration of the sum of					
+	SE NTI SIX THOUSAND NINE HUNDRED AND NO/100					
7	Dollars, receipt whereof is hereby acknowledged,					11 m
	do es hereby aften, remise, release	and convey unto JOF	IN SALVATO a	nd PEGGY L. SA		35953.
6	his wife of 10.00 Wolf		y, Illinois,	not in tenan	cy in	RES.
	, to follow	nancy, ving described real o	estate situated in	the County of Coo	k,	
	in the State of Illir.ois	, to wit:			į	HERBI V 153
					1	IS TEC
	Lot 6 in Berg's Subdivision of Lots 1 and 2 in Block 2 in Wolf Road mighlands, being Robertson and Young's Subdivision in Section 7, Township 39 North, Range 12,					AND ET
	Subdivision in East of the Th	Section 7, To	ownship 39 N	Torth, Range 1	2,	87 1A
	Illinois.	III III III III III	ner reruit, 1	in cook councy	'	E A
		0			19396	₩ (C
1.		O_Z	_			
		7			MAIL	Ä
	Dated this 25 day of August 1983					
	Dated this day of	O C	1	em EXECUTOR	, :	2 2 3 i
-			A: exec lor a		二(SEAL)	7.66°
) _*	(SEAL)	
			As executor a	afo isaid	(02.12)	
-	State of Illinois, County of Co	ook	ss. I, the undersign	ned, a Notal Public	in and for	
	said County, in the State aforesaid				4 ;	
		y known to me to be d to the foregoing in				E포함유 -
		owledged thath_6 nis free		nd delivered the said as such executor_fe		
	The state of the s	oses therein set forth,	· ···· · · · · · · · · · · · · · · · ·			
Į.		1	2-5	· · · · · · · · · · · · · · · · · · ·	/ Oz	<u> 1</u> 5_ 역경
1	Given under my hand and official se	eat, this	1	any on the green		Stational
	Commission expires	13E			ague.	1/50
	_	<i>∫. ≈</i> /	550		OTARY PUBLIC	
	This instrument was prepared by_	erngn/kyorg		Mannheim Road AND ADDRESS) IL	, Hillsic 60162	T'Ch
Ĺ		6 /	ADDRESS	- ODDOCOTA		7 700
	(JOHN S	BALVATO	540	PROPERTY: 5 Bohlander A	venue	Cyrep.
	MAIL TO: SYCOT IO.	me) - da - 1	Ber	keley, Illino	is	<u>\$</u>
	MAIL TO: STUS PA	ressi	THE ABOV	E ADDRESS IS FOR STATIST IS NOT A PART OF THIS DE SEQUENT TAX BILLS TO:	ICAL PURPOSES ED.	1
	City, Sta	e and zigi / L GOI	ر <i>كو</i> (ك <u>ه</u>	(Name)		*
	OR RECORDER'S OFFICE BOX	NO		(Address)		
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		yanarangan senangan	CONTRACTOR OF STREET			THE STATE OF THE S
-			<u> </u>			
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END OF RECORDED DOCUMENT
