26758746

## NITED STATES MARSHAL'S DEED

THIS INDENTUR:, we let his 29th day of August, 1983, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part and the Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 17th day of March, 1982, by the United States District Court for the Northern District of Illinois, in a certain lawse then pending therein, wherein the United States of America we plaintiff and Chicago West Side Development Corporation, et al., were defendants, Civil No. 78 C 4306, the said Marshal duly advertised according to law the premises hereinafter described for sall at public auction to the highest and best bidder for cash at the hour of 2:00 p.m., Central Standard Time, on March 22, 1983, at the Richard J. Daley Center, in the City of Chicago, County of Cook, Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Department of Housing and Urban Development offered and bid therefor the sum of Three Million, Four Hundred and One Thousand Dollars, (\$3,401,000.00); this sum being the highest and best bid

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offered, said Marshal accordingly struck off and sold to said plaintiff, for the said arm of money, the said premises and thereupon did sign, seal and loliver the usual Marshal's Certificate of Sale to the Lapartment of Housing and Urban Development, for and on behalf of the United States of America.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Department of Housing and Urban Development, for and on behalf of the United States of America, party of the second part, its successors and assigns the said premises which a situated in the County of Cook, State of Illinois:

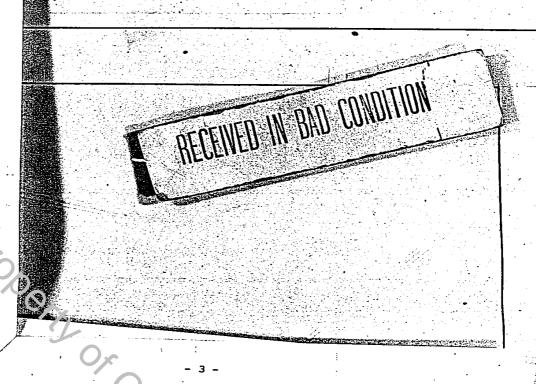


EXHIBIT A

Attached to and Forming Park of that certain Mortgage dated
the 1st day of December 1971 FHA Protect No. 971-44080 NP

## LEGAL DESCP PTION of Property all in Cook Co into Illinois

Lots 25 thru 36 (except the So. 10 ft. of said Lots 6 thru 26) in Block 4 in Pechi's Subfavorion of the W. 19.48 acres of trut rart of the SE. 1/4 of the SE. 1/4 of Section 11, T. 39 N. R 12 E. of the J.d.F. M., lying So. of Lake St.

Lots 1 thru 5 (except the So. 10 ft. of said Lots 1 thru 5) in F Subdivision of Lots 37 to 40 in Block 4 or Perk's Supplyision,

That part of Lot 4 lying South of alley (except the So. 10 ft. of said Lo 1 in Babcock's Subdivision of the W.5 acres of the E. 20 acres of that part of the SE. 1/4 of Section 11, T. 29 N., R. 13 E. of the 3rd P.M., lying So. of late St.

Lots 3 and 4 (except the So. 19 ft. of said Lots) in Block 5 in Castle's Subdivision of the E. 15 acres of the E. 1/1 of the SE. 1/2 of Scotton 11, T. 30 N., R. 13 E of the 3rd P. M., lying So. of Lake St.

Lots 72 thru 83 (except the E. 17 ft. of said Lot 83 also except the So. 10 ft. of said Lots 72 thru 83) in the Subdivision of Blocks 9, 10, 12, 13, 14 and parts of Blocks 11, 15 and 16 in Castle's Subdivision, aforesaid.

Lots 1 thru 8 (except the So. 10 ft. of said Lots 1 thru 8) in the Resubdivision of Lots 1 to 5 in Frederick A. Oswald's Subdivision of that part of Block 4. lying So. of alley, in Castle's Subdivision, also that part of Block 4 lying N. of alley in Castle's Subdivision, aloresaid.

Lots 5 thru 13 (except the North 10 ft. of said Lots 5 thru 13) in Cremette Kimball's Subdivision of 20 acres, being the W. 1/2 of the NE. 1/4 of the NE. 1/4 of Section 14. Twp. 39N, Range 13 E. of the 3rd P. M.

Lots 1 thru 8 (except the North 10 ft. of Lots 1, 2, 3 & 4) in Brophy's Subdivision of Lots 1, 2, 3 & 4 in The Subdivision of Lots 2, 3 & 4 in Granville Kimball's Subdivision, aforessid, (except the East 2, 85 feet of Lots 5, 6, 7, and 8, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 6, 7, and 8, 10 the East 2, 85 feet of Lots 5, 8, 10 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, 85 feet of Lots 5, 80 the East 2, A!10

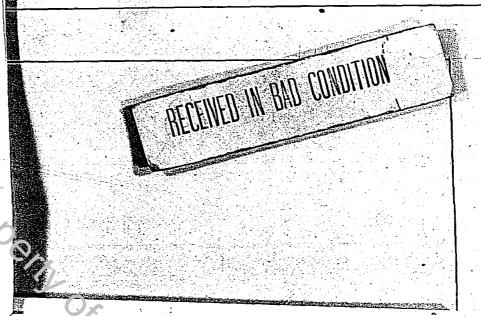
Lots 1 thru 6 and the East 16 ft. of Lot 7 (except the North 10 ft. of said Lots 1 thru 6 and the E. 16 ft. of Lot 7) in Block 1 in the Subdivision of Lots 14, 33 & 52 in Granville filmball's Subdivision, aforesaid



TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second part, its successors and assigns, force.

WITNESS the hand and seal of the said party of the first part, the day and year first above ricten.

UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF ILLINOIS, FIGURE TO DIVISION



STATE OF ILLINOIS COUNTY OF C O O K

JoAnn Walker Notary Public in and for the said County, in the State aforeseld, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of

\_, 1983. My Commission Expires:\_

This document was prepared by:

Gail C. Ginsberg Assistant United States Attorney

219 South Dearborn Street Chicago, Illinois 60604

Grantee's Address:

Department of Housing & Urban Development
Office of the General Counsel
Washington, D.C. 20410

Send Subsequent tax bills to:

The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

Exempt under Provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

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UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS DASTERN DIVISION

UNITED STATES OF AMERICA

Plaintiff,

NO. 78 C 4306

Judge John F. Grady

CHICAGO WEST SIDE DEVELOPMENT CORPORATION, et al.,

Defendants.

UNITED STATES MARSHAL'S REPORT OF SALE AND DISTRIBUTION

Clartis I, PETER J. WILKES, United States Marshal for the Northern District of Illinois, pursuant to the decree of foreclosure erce.ed March 17, 1982, do hereby report that I advertised the sale of the premises described in the decree of foreclosure, for cash, to the highest and best bidder, at the following place and time:

- 1. Place: Richard J. Daley Center, Chicago, Illinois;
- 2. Date: March 22, 1983
- Time : 2:00 o'clock in the afternoon, Central Standard Time.

I gave public notice of the time, place and terms of such sale by previously publishing the same for four (4) successive weeks in the Chicago Daily Law Bulletin, a secular paper of general circulation, published in the City of Chicago, Cook County, Illinois, and

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regularly published for more than six (6) months prior to the first publication of this notice, the first publication of the notice being made more than four (4) weeks prior to the date of sale, a certificate of which publication is exceeded hereto and marked "Exhibit A."

At the time and place so designated I officed the premises for sale to the highest and best bidder for cash, first offering the same in less than the whole, and afterwards in its entirety, to determine the highest and best bid.

THEREUPON, the plaintiff herein offered and bid thickfor the sum of Three Million, Four Hundred and One Thousand Dollars (\$3,401,000.00). The plaintiff's bid being the highest and be't bid offered therefor, I, accordingly, struck off and sold to the plaintiff for the sum of Three Million, Four Hundred and One Thousand Dollars (\$3,401,000.00) the premises which are legally described in the Certificate of Sale, attached hereto and marked "Exhibit B."

The amount realized from the sale of the premises is in the aggregate sum of Three Million, Four Hundred and One Thousand Dollars (\$3,401,000.00).

I credited the above-mentioned sum, as follows:



**-** 3 -

### A. To Plaintiff

Amount due plaintiff under decree as of July 31, 1979

\$3,594,905.65

7% per annum interest on inpaid principal balance of \$3.057,829.47 from October 31, 1931, to date of sale (507 days)

296,258.06

Monthly service charge from November 1, 1981, through July 1, 1982

1,251,56

Sub-Total

\$3,892,415.27

## B. To United States Marshal

Commission

\$ 51,030.00

Fee for Holding Sale

3.00

Fee for Publication

254.80

Sub-Total

52,237.80

TOTAL

3,892,415.27 \$3,943,7(3.07

PROCEEDS OF SALE

3,401,000.00

DEFICIENCY

\$ 542,703.07

In addition, I report the following constructive costs as specified in the decree of foreclosure:

| TOTAL                         | \$61.00 |
|-------------------------------|---------|
| U.S. Attorney's Fees          | 20.00   |
| Marshal's Service Fees        | 26.00   |
| Clerk's filing fees and costs | \$15.00 |

\*/2007

RECEIVED IN BAD CONDITION

These constructive costs were not advanced by the plaintiff herein, and are unpaid.

All of which is respectfully submitted this 28t day of

PPTER J. FILKES
United States Marshal
Northern District of Illinois

## UNOFFICIALOOP



### **CERTIFICATE OF PUBLICATION**

MOTICE OF UNITED STATES

MARSHAL'S SALE

STATE OF ILL INDIS. COUNTY OF

Cook, as — In the Junity Street

Cook, as — In the Junity Street

rict of Illinois. Eastern Division.

United Streets of America vs. Chicago

west Side Crevelanment Corporation.

Notice II hereby given that pur
suent to the Decree and Order of

Porcetosure and Sale made of

processors and Sale made

notified cause on March 17, 1987, I.

Peter J Wilkel, united Street March

1983, at the hour of 200 or cinch p.

at Ine Richard J Daley Confer

and Washington Street, City of Chi
casyo, County of Cook, Sale of Illi
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to bloowing described premises and

real related in said descree mentioned

of illinois, or so much thereous shall

be sufficient to satisfy said Decree.

ctilinals, or so much thereof as shall continued to the c

FASE NO. 7804326

U. S.A. VS CHOO WEST SIDE DEV CORP

LIW BULLETIN PUBLISHING CC.

dues hureby certify that it is the publisher of the

CHICAGO D'IL'LAW BULLETIN

That said CHICACG DAIL LAW PLLLETIN is a secular newspaper, and has been published [AIL Yin It , Ch. of Chicago, County of Cook and State of Illinois, continuously for more than on year , rise to the first publication of the notice appended, and is of general circulation this inchar, said County and State, and that it is a newspaper as defined in "an Act to revise the 10" in relation to notices" as amended by Act approved July 17, 1959 — III. Revised Statutes, Chap, 10° Paragraphs 1 & 5.

That the notice appended was published in the said CHICAGO DAILY LAW RULLETIN on:

FEBRUARY 11, 18, 25, MARCH 04, 1987

IN WITNESS WHEREOF, the undersigned has caused this certificate to be 'gir' and its corporate seal affixed at Chicago, Illinois, this

4TH DAY OF MALCH 1983

LAW BULLETIN PUBLISHING CO.





UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS

LIVISION

UNITED STATES OF AMERICA,

Plaintiff,

NC /8 C 4306

BECEIVED IN BAD CONDITION

) Judge John F. Grady

CHICAGO WEST SIDE DEVELOPMENT CORPORATION, et al.,

Defendants.

### CERTIFICATE OF SALE

PETER J. WILKES, United States Marshal, in and for the North or District of Illinois, does hereby certify that by virtue of a cercin Decree of Foreclosure to me directed, from the United States District Court for the Northern District of Illinois, Eastern Division, entered on March 17, 1982, in said Court in favor of the United States of America, plaintiff, and against Chicago West Side Development Corporation, et al., for \$3,594,905.65, I did, on March 22, 1983, at 2:00 o'clock in the afternoon, Central Standard Time, in the Richard J. Daley Center in the City of Chicago, Illinois, County of Cook, (the time and place having been duly advertised according to law), sell at public vendue, all the right, title and interests in and to the following-described property:





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El INDIT ...
Attached to and Forming Par of the Lectuin Mortgage dated the 1st day of December, 15% FHA Protect No. 071-44080 NP

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Lots 26 thru 36 (except the So. 10 ft. of said Lots 27 th v 25) in Block 4 in Pech's Subdivision of the W. 19.48 acres of that be 10 the SE.1/4 of the SE.1/4 of Section 11. T.39 N. R 12 E. of the 3rd P. / , lying So. of Lake St.

### Als

Lots 1 thru 5 (except the So. 10 ft. of said Lots 1 thru 5) in Peter P may's Subdivision of Lots 37 to 40 in Block 4 or Petr's Dupoivision, allowed to

### Als

That part of Lot 4 lying South of alley (except the So. 10 ft. of said Lot) in Babcock's Subdivision of the W.5 acres of the E. 20 acres of that part of the SE. 1/4 of Section 11, T. 39 N., R. 13 E. of the 3rd P.M., lying So. of Lake St.

### Also

Lots 3 and 4 (except the So. 19 ft. of said Lots) in Block 5 in Castle's Subdivision of the Z. 13 acres of the Z. 1/3 of the Sz. 1/4 of Scotton 11, T. 20 N., B. 13 Elof the 3rd P. M., lying So. of Lake St.

### Also

Lots 72 thru 83 (except the E. 17 ft. of said Lot 83 also except the So. 10 ft. of said Lots 72 thru 83) in the Subdivision of Blocks 9, 10, 12, 13, 14 and parts of Blocks 11, 15 and 16 in Castle's Subdivision, aforesaid.

### Also

Lots 1 thru 8 (except the So. 10 ft. of said Lots 1 thru 8) in the Resubdivision of Lots 1 to 5 in Frederick A. Oswald's Subdivision of that part of Block 6, lying So. of alley, in Castle's Subdivision, also that part of Block 4 lying N. of alley in Castle's Subdivision, aforesaid.

### Alm

Lots 5 thru 13 (except the North 10 ft. of said Lots 5 thru 13) in Grandille Rimball's Subdivision of 20 acres, being the W. 1/2 of the NE. 1/4 of the NE. 1/4 of the NE. 1/4 of Section 14, Twp. 39N, Range 13 E. of the 3rd P. M.

### Alı

Lots 1 thru 8 (except the North 10 ft. of Lots 1, 2, 3 & 4) in Brophy's Subdivision of Lots 1, 2, 3 & 4 in The Subdivision of Lots 2, 3 & 4 in Granville Kimball's Subdivision, aforeasid. (except the East 2.85 feet of Lot 1 and the East 2.85 feet of Lot 5, 6, 7, and 8.)

Lots 1 thru 6 and the East 16 ft. of Lot 7 (except the North 10 ft. of said Lots 1 thru 6 and the E. 16 ft. of Lot 7) in Block 1 in the Subdivision of Lots 14, 23 & 52 in Granville Emmiall's Subdivision, aforesaid





To: Department of Housing and Urban Development, for aid or behalf of the United States of America, for the tum of Three Million, Four Hundred and One Thousand Dollars (\$3,401,000.00), this sum being the highest and best bid offered for the property.

The purchaser wil () e entitled to a deed of the premises so sold on March 22, 1983 1

26758746

DATED:

SEP--1-83 757188

26758746 A CHC -

38.00

26758746

END OF RECORDED DOCUMENT