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| The second secon | | | |
| 2. BOX 360 | 26 759 4 | 193 | |
| This Indenture, Made this_ | | <i>JULY</i> 19 | 1 97 |
| between BREMEN BANK AND TRUST COMPANY | | | |
| Illinois to execute trusts, as trustee under the prov | isions of a deed or deed | ls in trust duly recor | ded and |
| delivered to said company in pursuance of a trust ag | | | |
| and known as Trust Number 79-1431 party of person 60. 12000 S. Harlem Ave. Palos Hgts., II party of the first part, in party of the first part, in party of the first part, in party of the following described real estate, situated in 1990 the 1990 the following described real estate, situated in 1990 the 199 | of the first part, and <u>sna</u> 463 | ron G. Otis, a s. | ingie |
| 12000 S. Harlem Ave. Palos Hgts., Il pa | rty of the second part. | | 565 |
| 7/17NESSETH, That said party of the first part, i | | | <u>- ಇಕ್ರಭಾಗ್ತ್,</u> ೧೮ |
| valuable considerations in hand paid, does hereby grain | | | |
| the following described real estate, situated in | | County, Illinois, to-w | in Control |
| o the thinking that the state, stated in | · | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| The East 208 fc. of the North 175 fee Unit 8, being a sur livision of part of | | | 學也然 |
| East quarter of S ction 13, Township 3 | 6 North, Range 12, 1 | | 上海 |
| Third Principal Merid an, in Cook Coun | - | | # # # # # # |
| | 7-13-205-0 | 05 | <u> -</u> 보면무 |
| 04 | | i | ## FE |
| 4 | | I of | 5 15 1 |
| | \supset | 00 | S Ch |
| | | | il inimi 18 |
| together with the tenements and appurtenances thereur | ato bulkanina | | lg |
| TO HAVE AND TO HOLD the same unto said pa | 92 | nd to the proper use | henefit |
| and behoof forever of said party of the second part. | | ia to the proper aso, | |
| | | | |
| Subject to Covenants, Conditions & Rest | crictions, if any | 0 | 90977 |
| | | | |
| | | 0// | TY T |
| | | 1 | E College |
| | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Sidney N. O. | lsen e | TAG T |
| COOK COUNTY, ILLINOIS FILED FOR RECORD | RECORDER OF CE | 195 (S | |
| · - - | 26759493 | ₹ [| 111 |
| 1983 SSP - 1 PM 12: 45 | 70100400 | ´ | 7 E-1 |
| | | | 0 1 0 V |
| | | | 計画 |
| | | ,, | 1112 |
| | | | 1, |
| This deed is executed pursuant to and in the exercise of me said trustee by the terms of said deed or deeds in trust of | of the power and authorith delivered to said trustee in | y granted to and vest n pursuance of the tri | .ed ast |
| agreement above mentioned. This deed is made subject to there be) of record in said county given to secure the pay | the lien of every trust d | eed or mortgage (if a | ny the |
| date of the delivery hereof. | or money, and ten | and a second second | |
| IN WITNESS WHEREOF, said party of the first part has | s caused its corporate sea | I to be hereto affixed | i. |
| and has caused its name to be signed to these presents by | | ชราสัชพพลnd attested (| by D |
| ii. Asst. Secretary Vike Michigan the day and year fi | | OF COMPANY | 35 |
| BR | EMEN BANK AND TRU | ALCOMPANY | 75 |

This Document Prepared By:
BREMEN BANK & TRUST COLSTANY
17500 OAK PARK AVENUE
INNEX PARK, ELINOIS 80617.

BOX 360) ELECTRICEME

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| · | . • |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| State of Illinois, ss. 1 the undersigned | * - |
| OF COOK 1 | |
| A NOTARY PUBLIC, in and for said County, in the State alcounty. | |
| HEREBY CERTIFY that Journal of the BREMEN BANK AND TRUST | |
| Toon P Fulton Assistant | |
| COMPANY, and | |
| be the same persons whose names are subserved. | * |
| | |
| they signed and delivered the | |
| aborain set forth; and the saluses are the corporate seal | |
| also then and there acknowled the said corporate seal of said Corporation and as the free and | |
| said Corporation, did affix the said corporate seal of said Corporation, did affix the said corporate seal of said Corporation, and as the free and said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set voluntary act of said Corporation, for the uses and purposes therein set | |
| forth. | |
| LIVEN under my hand and Notarial Seal thisday | |
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| Thurston Commence of the | |
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| CO. | |
| S Fast S IIII S III S II | 2 |
| TO TRUST COMP INGERTRAL Agreement TO TO NK AND TRUST C | 7 |
| 360 × AP | 35 |
| DEED NK AND TRUS TO TO N BANK AND Tinley Par BOX 360 | 26 759 493 |
| EMEN BANK AND TRUST COMPANY As Trustee under Trust Agreement TO TO TO Tinley Park, Illinois BOX 360 | 3 |
| EW EW E | |

END OF RECORDED DOCUMENT