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| ideed, 80%                             | estationes ADM                         | INISTRATOR'S                                  | NO. 84<br>January, | <sup>1968</sup> 2 | 6 759           | 542                                   | GEORGE E. COLE<br>LEGAL FORMS |
|--|--|---|--------------------|-------------------|-----------------|---------------------------------------|-------------------------------|
| The g                                  | rantor,                                | JANIC   | E CIENIA           | AWSKI             |                 |                                       |                               |
| —————————————————————————————————————— | ************************************** | as Adminis                                    | trator o           | of the Wil        | 1 of F1         |                                       | PT VNN                        |
|  |  | s testamentary issue                          | _                  |                   | <u>.i or ri</u> | ARINA A.                              | ELINN,                        |
| by the                                 | -                                      | court of                                      |                    |                   | nty, State o    | f                                     | inois,                        |
| an' in exe                             | rcise of the power                     | er of sale granted t                          | o her              | _in and by said   | will and in     | pursuance of                          | f every other                 |
| power . na                             | aw hority <u>he</u>                    | renabling, and                                | d in consider      | ration of the su  | ım of           |                                       |                               |
| FIFTY-                                 | SE'E' THOU                             | SAND AND NO                                   | /100 (\$5          | 7,000.00)         |                 |                                       |                               |
| Dollars, rec                           | eipt whereof is                        | hereby acknowledg                             | ged,               |                   |                 |                                       |                               |
|  | OT4:                                   | TE OF 11 1 1011                               | nic =              | <b></b> .         |                 | Cook Court                            |                               |
| 8 2 4                                  | REAL REAL                              | TE OF ILLING                                  | JIO =<br>TAX =     |                   | AL ESTA         | Coak County<br>TE TRANS               | CTION IN                      |
| 201132<br>101132<br>101132             | SEP-1'85                               | ÷ ★ ★ DEPT. OF E 2 8.                         | 5 이를               |                   | WP SEP-1'8.     |                                       | 2 8. 5 0                      |
| 2                                      | iance                                  | then  | '                  |                   | ane             | eller                                 |                               |
|  | ;                                      | in JOINT TEN                                  | NANCY & n          |                   |                 |                                       |                               |
|  | •                                      | elease and convey u<br>L, his wife,           |                    | MIPPI             | AM C. M         | cPHAIL a                              | na .                          |
|  |  | of Oak For                                    |                    | County o          | Coo             | k                                     |                               |
|  |  | , the following des                           |                    |                   |                 |                                       | k                             |
| n the State                            | of Illino                              | ois, to                                       | wit:               |                   |                 | 0.                                    | In.                           |
|  |  | in Block 18                                   |                    |                   |                 |                                       | U                             |
|  | the Sout                               | Gardens, but $\frac{1}{2}$ of the North, Rang | Northwes           | st 🕯 of Se        | ection :        | 17, Town                              |                               |
|  | Meridian                               | in Cook Co                                    | unty, Il           | linois            |                 | , , , , , , , , , , , , , , , , , , , | <sup></sup> ( <i>O</i> )      |
|  |  |   |                    |                   |                 |                                       |                               |
|  |  |   | Li                 | lney#. Ols        | ioni'           |                                       |                               |
|  | JOOK COUNT<br>FILED FOR                | IY. ILLINOIS<br>R RECORD                      |                    | CORDER OF DEED    |                 |                                       |                               |
|  | 1983 SEP I                             |   | 26                 | 759542            |                 |                                       |                               |
| repared                                | by: a Mai                              | 14:30+12                                      |                    |                   |                 |                                       |                               |
| Rol                                    | pert G. Kist                           | tner  |                    |                   |                 |                                       |                               |
| P.O.                                   | BOX 1445                               | 60430   |                    |                   |                 |                                       |                               |
| HAL                                    |  |   |                    |                   |                 |                                       |                               |
|  | 20+5                                   |   | Anguet             | ••                |                 |                                       |                               |
| ated this                              | 29th                                   | .day of                                       | August             | , 1983            |                 |                                       |                               |
|  |  |   |                    |                   | ,               |                                       |                               |

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| a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  JANICE CIENIAWSKI, Administrator  | STATE OF ILLINOIS COUNTY OF COOK   | } ss.                                  |                                     |
|---|------------------------------------|--|-------------------------------------|
| JANICE CIENIAWSKI, Administrator comments.  of he will of FRANK A. FLYNN deceased, personally known to me to be the same person_ whose name subscribed to the foregoing instrument. appeared before me this day in person and acknowledged that _S he signed, sealed and delivered the said instrument as her free and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this 29th day of August   | ı, <i>/</i> C                      | obert G. Kistner                       |                                     |
| personally known to me to be the same person_ whose name subscribed to the foregoing instrument.  appeared before me this day in person and acknowledged that _5 he signed, sealed and delivered the said instrument as free and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this 29th day of August   | a notary public in and for said Co | ounty, in the State aforesaid, DO HERI | EBY CERTIFY that                    |
| personally known to me to be the same person_ whose name subscribed to the foregoing instrument.  appearer before me this day in person and acknowledged that _s he signed, sealed and delivered the said instrument as her free and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my head and official seal, this 29thday of August  | JANICE C                           | ENIAWSKI, Administrator                | <u>с</u> , ежжиюкх                  |
| appearer before me this day in person and acknowledged that _S he signed, sealed and delivered the said instrument asher free and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this 29thday of August   |                                    |  | ,                                   |
| instrument as her free and voluntary act as such executor, for the uses and purposes therein set forth.  GIVEN under my hand and official seal, this 29th day of August 35,832.  Also Court Mark 1015 m. 33,803.  33,803.  26,754.  | · Os                               | •                                      |                                     |
| Set forth.  GIVEN under my hand and official seal, this 29th day of August 1983-110 has a seal of the |                                    | •                                      |                                     |
| GIVEN under my hand and official seal, this 29th day of August 19 83.  **Roburd Mark 10 1 20 1 20 1 20 1 20 1 20 1 20 1 20  | 7/X,                               | ee and voluntary act as such executor  | , for the uses and purposes therein |
|   | GIVEN under my hand to             | Rote                                   | A/(10/2) 19035                      |
| To To GEORGE E. COLE® LEGAL FORMS   | 1 1 1 1 1                          |  | 54.2                                |
|   | Executor's Deed                    |  | GEORGE E. COLE®<br>LEGAL FORMS      |

END OF RECORDED DOCUMENT