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FOR ILLINOIS

PROPERTY ADDRESS: 21630 Peterson Ave.

FHA# 288484-270

26759362

Sauk Village, IL 60411

BUYER: Stanley & Mary Warwick

HUD: 1445-

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Stanley E. Warwick and Mary C. Warwick, his wife, as joint tenants

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

(SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF)

COMMON ADDRESS: 21630 Peterson Avenue, Sauk Village, Illinois 604

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts; thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 9th day of August, 1983, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED, IN THE PRESENCE OF:

*Robert M. Hiner*  
*Allen J. Hill*

26759362

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

*Robert J. Turner*  
Robert J. Turner,  
Chief Property Officer  
HUD Area Office, Chicago

STATE OF ILLINOIS: )

COUNTY OF COOK ) SS

I, CATHERINE A. BOND, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 8-9-83, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel P. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of August, 1983

MAIL TO: SHAPIRO & KREISMAN Box 464  
1 North LaSalle Street  
Chicago, Illinois 60602

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
One North Dearborn Street  
Chicago, Illinois 60602

*Catherine A. Bond*  
Notary Public

Taxes to:  
GRANTEE(S) Stanley & Mary Warwick  
Address: 21630 Peterson Ave., Sauk Village, IL 60411

Exempt under provisions of Paragraph 6,  
Section 4, Real Estate Transfer Tax Act.  
6/14/83 *Condy Walker*  
Date Buyer, Seller or Representative

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SEP--1-83 757495 26759362 A - REC 10.00

Property of Cook County Clerk's Office

SEP 09 10:59

10<sup>00</sup>

26759362

Section of Real Estate Taxation  
Excluded from the jurisdiction of the Board of Taxation

1983 SEP 09 10:59

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That part of Lot 20 described as beginning at South West corner of said Lot; thence North 00 degrees 39 minutes 10 seconds West 33.41 feet along the West line of said Lot; thence South 87 degrees 00 minutes 16 seconds East 112.31 feet through a party wall to the East line of said Lot; thence Southerly 29.78 feet along last said East line to the South line of said Lot; thence North 88 degrees 51 minutes 38 seconds West 110.96 feet to the place of beginning all in Block 1 in Surreybrook, being a subdivision of part of the West 1/2 of Section 25 Township 35 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded April 19, 1973 as Document 22296201, in Cook County, Illinois.

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Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT