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222) 3.

;

GEORGE E. COLE"	NO, 808		sallille
LEGAL FORMS	April, 1980	<b>)</b> {	
0612	WARRANTY DEED Statutory (ILLINOIS)	i	- 1
.30.0	(Individual to Individual)		<u> 2</u>
CALIT	ICA: Costalt a lawner halom using or acting under this form.		<u> </u>
	ION: Consult a lawyer before using or acting under this form.  All warrantes, including merchantability and firmess, are excluded.		<u> </u>
THE CD AND	TOR S JOSEPH T. HARTMAN, TERRELL	26761215	Cook County
R. JOHNSON	, DANIEL J. HERRON AND WILLIAM G. WALSH		
JR. and .	FRANCIS X. HOWARD, Trustees under		o pi
Declaration	n of Trust dated May 1, 1981		
	ty of <u>Phila.</u> County of <u>Phila.</u>		2.1
	S (\$10.00) and other good and valuable	)	¥ (\$57)
ons lderat			2. 3. 5. 5. 2. 1. 5. 5.
CON 7F.	in hand paid, and WARRANT to KENNETH ANSPACH,		Z 0 Z 2 Z 3
CONTRA	a bachelor		2016.
	/-	(The Above Space For Recorder's Use Only	v)
_	(NAME AND ADDRESS OF GRANTEE)		í
the following d	lescribed Real Estate situated in the County of	Cook in the	
	s, to wit. Unit 29 J in 2020 Lincoln Park		ded .
Certain lo	ey of the following described real estat ts and parks of lots in Kuhn's Subdi	vision of the East ½ of Lot	1
7 in Block	31 in Canal Trustees' Subdivision and	i in Jacob Rehm's Subdivision	į
of certain	lots in Kuhn's Subdivision aforesaid,	together with certain parts	
of vacated	alleys adjoining certain of said lots Range 14, East of the Third Principal	, all in Section 33, Township	
Illinois:	which Survey is attached as Exhibit	"D" to the Declaration of	1
Condominium	n Ownership of 2020 Lingoln Park We	est Condominium recorded as	
Document N the Common	o. 25750909 together with its undiv	ided percentage interest in	mi
the common	Elements.		E E
	hority set forth under Declaration of		TAMPS HERE
any two Tru	stees thereunder may act for all ine I	ustees.	Į Ž
		<b>/</b> /.	,,
	* CITY OF CHICAGO	*	iiine arac
	*	* 26761215	SS 22
	★ " CETAN (	* 20,032	 ∑.≆
	* 5 (8.0)	* "	무혈 등
	g and waiving all rights under and by virtue of the Ho	mestead Exemption Lows of the State of	Q
Illinois.	,	44 0 0	mã
	DATED this 36	day of unger 1983!	
	(SPAI)	ence & Johnson (EAL)	SE
PLEASE	(SEAL)	rrell R. Johnson	
PRINT OR TYPE NAME(S)	1	/ _AND/	6些编码。
BELOW	(SEAL)	seph T. Hartman (SEAL)	Mary .
SIGNATURE(S)		stees under Declaration of	
Tentrar A	dete	ed May 1, 1981	7 2 2 3 1
ENNA. State of Himois	County of Philadelphia ss. I, the	undersigned, a Notary Public in and for	Sarti 2
on the state of th	said County, in the State aforesaid, DO H	EREBY CERTIFY that Terrell R.	· · · · · · · · · · · · · · · · · · ·
مرازيد	Johnson and Trustees under Declaration of		
La San Edi	personally known to me to be the same pers		
OPPRE	to the foregoing instrument, appeared before	ore me this day in person, and acknowl-	
SEA	edged that the Signed, sealed and delive free and voluntary act, for the uses and p		
O. WSYNER	release and waiver of the right of homestead		:
W. S. b.	MULL		* 1
	クノ た <sup>り</sup>	day of Curpust 1963	
June V. Land Post Service V. Park V. P			,
Commission expires			,
Member, Functionals Association of Resisting			
This instrument was prepared by J. Kauffmann, 8 Penn Center, Phila., 42/19103 (NAME AND ADDRESS)			
	AD	DRESS OF PROPERTY:	
1	) -	2020 Lincoln fack	west
	(Namo)	E ABOVE ADDRESS IS FOR STATISTICAL PURPOSES LY AND IS NOT A PART OF THIS DEED.	
MAIL TO:		LY AND IS NOT A PART OF THIS DEED.  NO SUBSEQUENT TAX BILLS TO:	
(	SET	same as also	ie :
\ <u></u>	(City, State and Zep) BOY 430	(Name)	: :
OR RECOR	DER'S OFFICE BOX NO	(Ackiress)	

## UNOFFICIAL COP

26761215 A - RE SEP-240 758135

10.00

Warranty Deed INDIVIDUAL TO INDIVIDUAL

JOSEPH T. HARTMAN, ET AL,

TRUSTEES, ETC.

KENNETH ANSPACH

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CR 75 763215

GEORGE E. COLE® LEGAL FORMS

OF RECORDED DOCUMENT