

This Indenture, Made this 20<sup>th</sup> day of June A. D. 1983,  
26 766 787

between CENTRAL NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee  
under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in  
pursuance of a trust agreement dated the 1st day of May  
1981, and known as Trust Number 10-24736-08, party of the first part, and  
Harendra C. Patel, & Gita M. Patel, his wife, parties of the second part.

(Address of Grantee(s)) 1542 Brandon Court  
Wheeling, Il. 60090

11.00

WITNESSETH, that said party of the first part, in consideration of the sum of  
Ten Dollars Dollars (\$ 10.00 ),

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said  
parties of the second part, not as tenants in common but as joint tenants, the following described  
real estate, situated in Cook County, Illinois to wit:

UNIT NO. 1-2-7-L-A-2 in LEXINGTON COMMONS II COACH  
HOUSES CONDOMINIUM, as delineated on a plat of survey of a parcel  
of land, being a part of Lots 1, 2 and 3 of Springview Manor Homes,  
a subdivision in the Southeast Quarter of Section 9, Township 42  
North, Range 11 East of the Third Principal Meridian, in Cook  
County, Illinois, which survey is attached to the Declaration of  
Condominium made by Central National Bank in Chicago, as Trustee  
under Trust No. 24736, recorded November 30th, 1981, as Document  
No. 26072210 together with the undivided percentage interest  
appurtenant to said unit in the property described in said Declaration  
of Condominium, as amended from time to time (excepting the units  
defined and set forth in the Declaration and survey, as amended  
from time to time, which percentage shall automatically change in  
accordance with Amended Declarations as same are filed of record  
pursuant to said Declaration, and together with additional common  
elements as such Amended Declarations are filed of record, in the  
percentages set forth in such Amended Declarations which percentages  
shall automatically be deemed to be conveyed effective on the  
recording of such Amended Declarations as though conveyed hereby.  
Together with the exclusive right to the use of Garage Unit No. 26 766 787  
G- 1-2-7-L-A-2 as delineated on the aforesaid plat of  
survey in accordance with the provisions of the aforesaid Declaration  
as amended from time to time. Trustee also hereby grants to Grantee  
and Grantee's successors and assigns, as rights and easements  
appurtenant to the above described real estate the rights and  
easements for the benefit of said property set forth in the afore-  
mentioned Declaration as amended and Trustee reserves to itself,  
its successors and assigns, the rights and easements set forth in  
said Declaration for the benefit of the remaining property described  
therein.

165140-109-1 of 2 Box 15

26 766 787

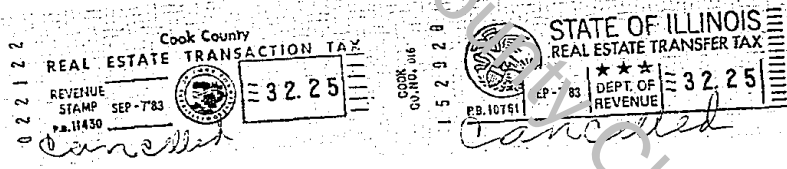
Cook County Clerk's Office

TTI #165140 pg 1 of 2 Sept 15

Property of Cook County Clerk's Office

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See Legal attached hereto



together with the tenements and appurtenances thereunto belonging.

Permanent Real Estate Index No. 03-09-402-018

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:  
  
Assistant Secretary

**LaSalle National Bank**  
as Trustee as aforesaid,  
by   
Assistant Vice President

26 766 787

This instrument was prepared by:  
Fellwell, Galper & Lasky  
33 No. LaSalle Street  
Chicago, Ill.

La Salle National Bank  
Real Estate Trust Department  
135 S. La Salle Street  
Chicago, Illinois 60690

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

ss:

marcy L. Stender

I, \_\_\_\_\_ a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that MARTIN S. EDWARDS

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. TOTANCO  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30 day of June A. D. 1983

*Marcy L. Stender*  
NOTARY PUBLIC

*Sidney A. Brown*  
RECORDER  
26766787

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1983 SEP -7 PM 1:12



Box No. 15  
**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

ADDRESS OF PROPERTY

*1542 Dupont Ct., Bldg. 7, #L2  
Wheeling, Ill. 60090*

**LaSalle National Bank**  
TRUSTEE  
TO

*Mail to:*

*Mrs. H. Patel  
1542 Dupont Ct.  
Bldg. 7, #L2  
Wheeling, Ill. 60090*

**LaSalle National Bank**  
135 South La Salle Street  
CHICAGO, ILLINOIS 60690

26 766 787

8028 AF

END OF RECORDED DOCUMENT