PROPERTY ADDRESS: 9333 South Greenwood Avenue, Chicago, Illinois : 131-271685-203 26 766 282 FHA CASE No. 35-07-316-01 25-02-311-019 THIS INDENTURE WITNESSESTH: That --- SAMUEL R. PIERCE, JR. . --Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to PALOS BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11-16-81 AND KNOWN 🚈 TRUST NUMBER 1-1834 (hereinafter referred to as "Grantee(s)"). all interest in the following described real estate LOTS 18 AND 19 IN BLOCK 4 IN W. H. PHARE'S DAUPHIN PARK SUBDIVISION COME WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH OF THE SOUTH FAST 1/4 OF THE SOUTH WEST 1/2 OF THE SOUTH FAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP ILLE OIS. BEING tl. perty acquired by the Grantor pursuant to the provisions of the -National Housing Act, as manded (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (7: 5'2'. 667) AND THE said Grantor for /imself, his successors and assigns, does covenant, promise and agree to and with the Gran ee(s), the beirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentional and described premises, or any part or parcel thereof, now are or at anytime herea ite., shall may be impeached, charged or encumbered in any manner or way whatsoever. SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. IN WITNESS WHEREOF the undersigned on this 6Th for of SEPTEMBER , 1983 , has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, EUD AREA OFFICE. Chicago, Illinois, for and on behalf of the said Secret ry of Housing ≥nd Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. Sealed and delivered in the Secretary of Lousing and presence of: Urban Developme... using Commissioner BY: MANO CHIEF PROPERTY OFFICE Exempt under provisions of Paragraph Section 4, HUD Area Office, Chicago Real Estate Transfer Tax Act 10.U-1/12/19 9-6-83 STATE OF ILLINOIS) SS Buyer, Seller or Representative COUNTY OF COOK RUBY M. HINER a Notary Public in and for the County and State aforesaid, Co hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, EUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of SEPTEMBER 1983, by virtue of the authority vested in him by the Code of Federal Regulations Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for i on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the use: and purposes therein set forth. Given under my hand and Notarial Seal this 61H This deed prepared by: NOTARI Department of Housing and Urban Development Property Disposition Branch PUBLIC 547 West Jackson Blvd., 7th Floor BOX 5338

Chicago, IL. 60606

MAIL TO: PALOS BANK AND TRUST-12600 S. HARLEM, PALOS HEIGHTS! 111 60463



Sidney N. Olsen RECOREGE OF DEEDS

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COOK COUNTY, ILLINOIS
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